THE WHOLE BOOK OF PSALMS:

Collected into

ENGLISH METRE

BY

Thomas Sternhold,
John Hopkins,
and others.

Set forth and allowed to be ſung in all Churches, of all the People together, before and after Morning and Evening Prayer, and alſo before and after Sermons: and moreover in private houſes, for their godly ſolace and comfort, laying apart all ungodly Songs and Ballads, which tend onely to the nouriſhing of Vice, and corrupting of Youth.

James 5.

If any be afflicted, let him pray: and if any be merry, let him ſing Pſalms.

Coloſſians 3.

Let the Word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in pſalms, and hymns, and ſpiritual ſongs, ſinging unto the Lord in your hearts.

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The Pſalms of *DAVID* in Meetre.

Beatus vir. Pſal. i. *T. S.*

THe man is bleſt that hath not bent,
to wicked read his ear:
Nor lead his life as ſinners do,
nor ſat in ſcorners chair,
2 But in the law of God the Lord
doth ſet his whole delight:
And in that Law doth exerciſe
himſelf both day and night:

3 He ſhall be like the tree that grows
faſt by the river's ſide,
Which bringeth forth moſt pleaſant fruit
in his due time and tide.
Whoſe leaf ſhall never fade nor fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
That this man takes in hand.

4 So ſhall not the ungodly men,
They ſhall be nothing ſo?
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgment ſtand upright:
Nor yet the ſinners with the juſt
ſhall come in place or ſight.

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

Quare fremuerunt. Pſal. ii. *T. S.*

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but vain?
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord, and Chriſt his Son
which he among us ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.
4 But he that in the heavens dwells,
their doings will deride:
And make them all as mocking-ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them upon a day:
And in his fury trouble them,
and then the Lord will ſay,
6 I have anointed him my King
upon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and onely Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace,
as men under foot trod:
And as the Potters ſheards ſhalt break
them with an iron rod.
10 Now ye, O kings and rulers all,
be wiſe therefore and learn'd,
By whom the matters of the world
be judged and diſcern'd.

11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs and eke embrace
his bleſſed Son, I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

13 If once his wrath never ſo ſmall
ſhall kindle in his breaſt;
O then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid. Pſal. iii. *T. S.*

O Lord, how are my foes increaſt,
which vex me more and more?
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou, O Lord, art my defence,
when I am hard beſtead:
My worſhip and mine honor both,
and thou hold'ſt up my head.

4 Then with my voice unto the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.
5 I laid me down, and quietly
I ſlept and roſe again:
For why? I know aſſuredly
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me, my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.
8 Salvation only doth belong
to thee, O Lord, above:
Thou doſt beſtow upon thy folk
thy bleſſing and thy love.

Cum invocarem, Pſalm iv. *T. S.*

O God that art my righteouſneſs,
Lord, hear me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Have mercy (Lord) therefore on me
and grant me my requeſt:
For unto thee unceſſantly
to cry I will not reſt.
3 O mortal men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sin not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.
7 The greater ſort crave worldly goods,
and riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.
9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me, O Lord,
alone in ſafety keep.

Verba mea auribus, Pſal. v. *T. S.*

Incline thine ears unto my words,
O Lord, my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.
4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
theſe furious fools, O Lord:
Vain workers of iniquity
thou haſt always abhorr'd.
6 The liars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſtie,
and the deceitful man.
7 Therefore will I come to thine houſe,
truſting upon thy grace:
And reverently will worſhip thee
toward thine holy place.
8 Lord, lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
10 Their throat an open ſepulchre,
their tongues do gloſe and fain.
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad always:
And render thanks for thy defence,
and give thy name the praiſe.
13 For thou with favour wilt increaſe
the juſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore, Pſal. vi. *T. S.*

Lord, in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me, Lord; for why? thou know'ſt
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my miſery!

4 Lord,

4 Lord turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernal pit?

6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.

7 My ſight is dim and waxeth old
with anguiſh of my heart,
For fear of thoſe that be my foes,
and would my ſoul ſubvert.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart;
But it received at my hands,
and took it in good part.

10 And now my foes that vexed me
the Lord will ſoon defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. *T. S.*

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue,
and eke deliver me.

2 Leſt like a lion he me tear
and rend in pieces ſmall,
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight:

4 Or to my friend rewarded ill,
or left him in diſtreſs
Which me purſu'd moſt cruelly,
and hated me cauſleſs;

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honor in the duſt.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promiſed
to me which wrong ſuſtain:

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.

8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteouſneſs,
and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:

10 By whom the ſecrets of all hearts
are ſearched and deſcride,

11 I take my help to come of God,
in all my pain and ſmart,
That doth preſerve all thoſe that be
of pure and perfect heart.

12 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.

13 Except he change his minde, I die,
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whiles he doth miſchief warp.

15 But lo, though he in travel be
of his dev'liſh forecaſt,
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

16 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digg'd up for other.

17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchief that he wrought
ſhall fall upon his head.

18 I will give thanks to God therefore
that judgeth righteouſly,
And with my ſong will praiſe the name
of him that is moſt high.

Domine Deus noſter. Pſal. viii. *T. S.*

O God our Lord, how wonderful
are thy works every where,
Whoſe fame ſurmounts in dignity
above the heavens clear!

2 Even by the mouth of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe,

3 And when I ſee the heavens high,
the works of thine own hand;
The ſun, the moon, and all the ſtars,
in order as they ſtand:
4 What thing is man, Lord, think I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſs
then angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferr'd him to be lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep, and neat, and all beaſts elſe,
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord,
How famous and how wonderfull
are thy works through the world!

Confitebor tibi, Domine. Pſal. ix. *T. S.*

WIth heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad and much rejoyce
in thee, O God moſt high:
And make my ſongs extoll thy name
above the ſtarry skie:

3 For that my foes are diven back
and turned unto flight:
They fall down flat and are deſtroyd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them cannot be found,
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd
through all the world ſo wide.

7 Know thou, that he which is above
for evermore ſhall reign,
And in the ſeat of equity,
true judgement will maintain,
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.

9 He is protector of the poor
what time they be oppreſt:
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſitie.

The ſecond Part.

11 Sing pſalms therefore unto the Lord
that dwells in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart
that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor wretch
whoſe enemies ſtill remain,
Which from the gates of death are wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voyce;
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce,

15 The heathen ſtick faſt in the pit
that they themſelves prepar'd,
And in the net that they did ſet
their own feet faſt are ſnar'd.
16 God ſhews his judgements, which were good
for every man to mark;
When as ye ſee the wicked man
lie trapt in his own wark.

17 The wicked and deceitfull men
go down to hell for ever,
And all the people of the world,
that will not God remember,
18 But ſure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord ariſe, leſt men prevail
that be of worldly might:
And let the heathen folk receive
their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear, and dread,
into the hearts of them,
That they may know aſſuredly
they be but mortal men.

Ut quid Domine. Pſal. x. *T. S.*

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th' ungodly doth delight:
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy laws neglect,
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lyeth hid in ways and holes
to ſlay the innocent:
Againſt the poor that paſs him by
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den,
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily
he croucheth down I ſay:
11 So are great heaps of poor men made,
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poor mans hope doth reſt:
Lift up thy hand, forget not, Lord,
the poor that be oppreſt.

14 What blaſphemy is this to thee,
Lord, doſt thou not abhor it,
To hear the wicked in their heart
ſay, Tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſs,
and well doſt underſtand.
16 That friendleſs and poor fatherleſs
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity:
may periſh altogether.
18 The Lord ſhall reign for evermore
as King and God alone,
And he will chaſe the Heathen folk
out of the Land each one.

19 Thou hearſt, O Lord, the poor mens plaint
their prayers and requeſt:
Their hearts thou wilt confirm, untill
thine ears to hear be preſt:
20 To judg the poor and fatherleſs,
and help them to their right;
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xi. *T. S.*

I Truſt in God, how dare ye then
ſay thus my ſoul untill,
Fly hence as faſt as any fowl,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrows preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breaſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas, the juſt and righteous man,
what evil hath he wrought?
4 But he that in his temple is
moſt holy and moſt high,
And in the heavens hath his ſeat,
of royal majeſtie.

The poor and ſimple mans eſtate
conſidereth in his mind,
And ſearcheth out full narrowly
the manners of mankind.
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares
as thick as any rain,
Fire and brimſtone, and whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace,
And to the juſt and upright men
ſhews forth his pleaſant face.

Salvum me fac: Psal. xii. *T. S.*

HElp, Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feign.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeak proud words & make great brags,
the Lord ſoon cuts them out.
4 For they ſay ſtill, We will prevail,
our tongues ſhall us extoll:
Our tongues are ours, we ought to ſpeak;
what lord ſhall us controll?

5 But for the great complaint and cry
of poor and men oppreſt,
Ariſe will I now, ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride,
And hath no leſs then ſeven times
in fire been puritide.

7 Now ſith thy promiſe is to help,
Lord, keep thy promiſe then:
And ſave us now and evermore
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefs manifold,
When vanity with worldly men
ſo highly is extold.

Uſquequo Domine. Pſal. xiii. *T. S.*

HOw long wilt thou forget me, Lord?
ſhall I ne're be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep
as one by death poſſeſt:
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs
my hope ſhall never ſtart:
In thy relief and ſaving health
right glad ſhall be my heart.

6 I will give thanks unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit incipiens. Pſal. xiv. *T. S.*

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind,
And ſaw not one that ſought indeed
the living God to find.

3 They went all wide and were corrupt;
and truly there was none
That in the world did any good:
I ſay there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill,
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his name.

7 But who ſhall give thy people health?
and when wilt thou fulfil
Thy promiſe made to Iſrael
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. *T. S.*

O Lord, within thy tabernacle
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtreight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth move falſe tales,
which might empair the ſame,
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His

5 His oath and all his promiſes
that keepeth faithfully,
Although he make his covenant ſo
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coyn,
Ne for to hurt the innocent
doth bribe, or elſe purloyn.

7 Who ſo doth all things as you ſee
that here is to be done,
Shall never periſh in this world,
nor in the world to come.

Conſerva me. Pſal. xvi. *T. S.*

LOrd keep me, for I truſt in thee,
and do confeſs indeed
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell,
And namely to the faithful flock
in virtue that excel.

3 They ſhall heap ſorrow on their heads,
which run as they were mad,
To offer to the idol-gods:
alas it is too bad.
4 As for their bloody ſacrifice
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage aſſign'd to me
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for, Lord, thou loveſt me:
Nor yet wilt give thy holy one
corruption for to ſee.

11 But wilt me teach the way to life;
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Pſal. xvii. *T. S.*

O Lord, give ear to my juſt cauſe,
attend when I complain:
And hear the praier that I put forth
with lips that do not feign.
2 And let the judgment of my cauſe
proceed always from thee:
And let thine eyes behold and clear
this my ſimplicitie.

3 Thou haſt well try'd me in the night,
and yet couldſt nothing find
That *I* have ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men
and paths perverſe and ill,
For love of thy moſt holy name,
I have refrained ſtill.

5 Then in thy pathes that be moſt pure
ſtay me, Lord, and preſerve:
That from the way wherein I walk
my ſteps may never ſwerve:
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurn
againſt thy majeſtie.
8 O keep me as thou wouldeſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretlie.

The ſecond part.

9 From wicked men that trouble me
and dayly me annoy,
And from my foes that go about
my ſoul for to deſtroy?
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare
to ſpeak they care not what.

11 They lie in wait where I ſhould paſs;
with craft me to confound,
And muſing miſchief in their minds,
to caſt me to the ground,
12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within ſome ſecret place.

13 Up

13 Up Lord in haſte, prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and with thy ſword him ſmite.
14 Deliver me, Lord, by thy power
out of theſe tyrants hands:
Which now ſo long time reigned have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſure to their mind;
Their children have enough, and leave
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Dom. Pſal. xviii. *T. S.*

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence
in my neceſſity.
2 My God, my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horn of all my health.

3 When I ſing laud unto the Lord
moſt worthy to be ſerved,
Then from my foes I am right ſure
That I ſhall be preſerved.
4 The pangs of death did compaſs me,
and bound me every where:
The flowing waves of wickedneſs
did put me in great fear.

5 The ſlie and ſubtil ſnares of hell
were round about me ſet.
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoak
when kindled was his ire:
And from his mouth came kindled coals
of hot conſuming fire.

9 The Lord deſcended from above,
and bowed the heavens high:
And underneath his feet he caſt
the darkneſs of the skie.
10 on cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The ſecond part.

11 And like a den moſt dark he made
his hid and ſecret place:
With waters black and airy clouds
environed he was.
12 But when the preſence of his face
in brightneſs ſhall appear
Then clouds conſume, and in their ſtead
come hail and coals of fire.

13 The fiery darts and thunder-bolts
diſperſe them here and there:
And with his often lightenings,
he puts them in great fear.
14 Lord, at thy wrath and threatenings,
and at thy chiding chear,
The Springs and the foundations
of all the world appear.

15 And from above the Lord ſent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.
16 And me delivered from my foes
that would have made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deal withall.

17 They did prevent me to oppreſs
in time of my great grief.
But yet the Lord was my defence,
my ſuccour and relief.
18 He brought me forth in open place
whereas I might be free,
And kept me ſafe becauſe he had
a favour unto me.

19 And as I was an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my reward.
20 For that I walked in his waies,
and in his paths have trod,
And have not wavered wickedly
againſt my Lord and God.

The third part.

21 But evermore I have reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.

22 But

22 But pure and clean, and uncorrupt
appear'd before his face,
And did refrain from wickedneſs
and ſin in any caſe.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleanneſs of my hands,
appearing in his ſight.

24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and virtuous men
right virtuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked men
as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
in trouble when they lie,
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.

28 For by thy help an hoſt of men
diſcomfit, Lord, I ſhall:
By thee I ſcale and overleap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is pureſt trade:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none.
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean.

32 That made my feet like to the hart's
in ſwiftneſs of my pace,
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battel and to fight:
To break in ſunder bars of braſs
he gave mine arms the might.

34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk,
So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And fiercely I purſue and take
my foes that me annoy'd:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes,
that they can riſe no more:
For at my feet they fall down flat,
I ſtrike them all ſo ſore.

38 For thou doſt gird me with thy ſtrength
to war in ſuch a wiſe,
That they be all ſcattered abroad
that up againſt me riſe.

39 Lord, thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
in ſunder with thy ſtroke.

40 They call'd for help, but none gave ear,
nor help them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And ſtill like duſt before the wind
I drive them under feet,
And ſweep them out like filthy clay
that ſticketh in the ſtreet.

42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led:
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe,
That is my rock and ſaving health:
praiſed be he always.

46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me high'r then thoſe
That cruel and ungodly were,
and up againſt me roſe.

48 And

48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall,
And ſing out praiſes to thy name
among the Gentiles all.

49 That gaveſt great proſperity
unto the king, I ſay,
To David thine anointed king,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. *T. S.*

THe heavens and the firmament
do wonderouſly declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appear
by every dayes ſucceſs:
The nights likewiſe which their race run,
the ſelf ſame thing expreſs.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is conferr'd.
4 In them the Lord made for the ſun
a place of great renown,
Who like a bridegroom ready trimm'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With joy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the ſky from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant ſure,
Converting ſouls, and making wiſe
the ſimple and obſcure!
8 Juſt are the Lords commandements,
and glad both heart and mind;
His precept's pure, and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true
and righteous altogether:
10 And more to be embrac'd alway
then fined gold, I ſay:
The honey and the honey-combe
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd
to have God in regard:
And in performance of the ſame
there ſhall be great reward.

12 But Lord, what earthly man doth know
the errors of his life?
Then cleanſe me from my ſecret ſins,
which are in me moſt rife.

13 And keep me that preſumptuous ſins
prevail not over me;
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord, thou art alone.

Exaudiat te Dom. Pſal. xx. *T. S.*

IN trouble and adverſity
the Lord God hear thee ſtill,
The Majeſty of Jacobs God
defend thee from all ill;
2 And ſend thee from his holy place
his help at every need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done:
And ſo receive right thankfully
thy burnt-offerings each one.
4 According to thy hearts deſire
the Lord grant unto thee,
And all thy counſel and device
full well perform may he.

5 We ſhall rejoyce when thou us ſav'ſt,
and our banners diſplay
Unto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſave,
I know well by his grace,
And ſend him help by his right hand
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
8 They fall down flat, but we do riſe
and ſtand up ſtedfaſtly.
9 Now ſave and help us Lord and King,
on thee when we do cry.

Domine in virtute. Pſal. xxi. *T. S.*

O Lord, how joyful is the king
in thy ſtrength and thy power!
How vehemently doth he rejoyce
in thee his Saviour!
2 For thou haſt given unto him
his godly heart's deſire:

To him nothing thou haſt deni'd
of that he did require.

3 Thou didſt prevent him with thy gifts
and bleſſings manifold,
And thou haſt ſet upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To have long life, yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worſhip and great honour both
thou haſt upon him laid.
6 Thou wilt give him felicity
that never ſhall decay,
And with thy cheerful countenance
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt
in God for to prevail:
Wherefore his goodneſs and his grace
will not that he ſhall quail.
8 But let thine enemies feel thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth
their fruit that ſhould increaſe:
And from the number of thy folk
their ſeed ſhall end and ceaſe.

11 For why? much miſchief did they muſe
againſt thy holy name:
Yet did they fail, and had no power
for to perform the ſame.
12 But as a mark thou ſhalt them ſet
in a moſt open place,
And charge thy bow-ſtrings readily
againſt thy enemies face.

13 Be thou exalted, Lord, therefore
in thy ſtrength every hour:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxii. *T. S.*

O God my God, wherefore doſt thou
forſake me utterly,
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call,
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy ſanctuary
and holy place doſt dwell,
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy name:
And for the faith they had in thee
they were not put to ſhame.
6 But I am now become a worm
more like then any man:
An outcaſt whom the people ſcorn,
with all the ſpight they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay,
8 This man did glory in the Lord;
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But, Lord, out of my mothers womb
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope
while I did ſuck her breſt.
10 I was committed from my birth
with thee to have abode:
Since I was in my mothers womb,
thou haſt been e're my God.

The ſecond part.

11 Then, Lord, depart not now from me
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a lion roaring out
and ramping for his prey.
14 But I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt
like wax againſt the heat.

15 And like a pot-ſheard drieth my ſtrength
my tongue it cleaveth faſt

Unto

Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked councel eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones have told:
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots
to whom it might befall.

19 Therefore, I pray thee, be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me, Lord, make ſpeed.
20 And from the ſword, Lord, ſave my ſoul
by thy might and thy power;
And keep my ſoul thy darling dear,
from dogs that would devour;

21 And from the lions mouth, that would
me all in ſunder ſhiver,
And from the horns of unicorns,
Lord, ſafely me deliver.
22 Then ſhall I to my brethren all
thy majeſty record:
And in thy church ſhall praiſe the name
of thee the living Lord.

The third part.

23 All ye that fear him praiſe the Lord,
thou Jacob honor him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy name.
26 The poor ſhall eat and be ſuffic'd,
and thoſe that do their dever
To know the Lord, ſhall praiſe his name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the Lord,
and turn to him for grace:
The heathen-folk ſhall worſhip him
before his bleſſed face.
28 The kingdom of the heathen folk
the Lord ſhall have therefore:
And he ſhall be their governor
and king for evermore.

29 The rich men of his goodly gifts
ſhall feed and taſte alſo,
And in his preſence worſhip him
and bow their knees full low.
30 And all that ſhall go down to duſt,
or life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter:
His juſtice and his righteouſneſs,
and all his works of wonder.

Dominus regit me. Pſal. xxiii. *W. W.*

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lack any thing
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe
the tender graſs faſt by:
And after drives me to the ſtreams
which run moſt pleaſantly.

3 And when I feel my ſelf near loſt,
then doth he me home take,
Conducting me in his right paths
even for his own names ſake.
4 And though I were even at deaths door,
yet would I fear none ill:
For with thy rod and ſhepherds crook
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balm refreſht,
my cup doth overflow.
6 And finally while breath doth laſt
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame, by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need;
In paſtures fair with waters calm
he ſets me forth to feed.
2 He did convert and glad my ſoul,
and brought my minde in frame
To walk in paths of righteouſneſs,
for his moſt holy name.

3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaffe doth comfort me,
And thou art with me ſtill.

4 And in the preſence of my foes
my table thou ſhalt ſpread:
Thou ſhalt O Lord, fill full my cup.
and eke anoint my head.

5 Through all my life thy favour is
ſo frankly ſhewed to me:
That in thy houſe for evermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiv. *J. H.*

THe earth is all the Lords, with all
her ſtore and furniture.
Yea his is all the world, and all
that therein doth endure:
2 For he hath faſtly founded it
above the ſeas to ſtand,
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſs, & whoſe heart
no ſpot there doth defile:
His ſoul not ſet on vanity,
who hath not ſworn to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſsful plight,
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did, the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord,
The mighty Lord in battel ſtour,
and tri.l of the ſword.

9 Ye Princes ope your gates, ſtand ope,
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The king dom and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. *T. S.*

I Lift my heart to thee,
my God and guide moſt jeſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown
that put their truſt in thee.

3 But ſhame ſhall them befall
which harm them wrongfully:
Therefore thy paths and thy right ways
unto me, Lord, deſcrie:
4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember,
And eke thy pity plentiful,
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach
his precepts for to keep:
He will direct in all his ways
the lowly and the meek,
9 For all the ways of God
are truth and mercy both,
To them that keep his teſtament,
the witneſs of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord, I thee intreat
To grant me pardon for my ſin,
for it is wondrous great.
11 Who ſo doth fear the Lord,
The Lord will him direct
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoul ſhall evermore
in goodneſs dwell and ſtand:
His ſeed and his poſteritie:
inherit ſhall the land.
13 All thoſe that fear the Lord
know his ſecret intent:

And unto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will advance,
That pluck'd my feet out of the ſnare
of ſin and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poor and deſolate,
and comfortleſs alone.

16 The troubles of my heart
are multiply'd indeed:
Bring me out of this miſerie,
neceſſity and need.
17 Behold my povertie,
mine anguiſh and my pain:
Remit my ſin and mine offence,
and make me clean again.

18 O Lord, behold my foes,
how they do ſtill increaſe,
Purſuing me with deadly hate
that fain would live in peace.
19 Preſerve and keep my ſoul,
and eke deliver me:
And let me not be overthrown,
becauſe I truſt in thee.

20 Let my ſimple pureneſs
me from mine enemies ſhend:
Becauſe I look as one of thine,
that thou ſhouldſt me defend.
21 Deliver Lord thy folk,
and ſend them ſome relief,
I mean thy choſen Iſrael,
from all their pain and grief.

Judica me Domine. Pſal. xxvi. *T. S.*

LOrd, be my judge, and thou ſhalt ſee
my paths be right and plain:
I truſt in God and hope that he
will ſtrength me to remain.
2 Prove me, my God, I thee deſire
my waies to ſearch and try:
As men do prove their gold with fire,
my reins and heart eſpie.

3 Thy goodneſs laid before my face
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not luſt to haunt or uſe
with men whoſe deeds are vain:
To come in houſe I do refuſe
with the deceitful train.

5 I much abhor the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtful things deviſe.
6 My hands I waſh, and do proceed
in works to walk upright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeak and preach the praiſe
that doth belong to thee,
And ſo declare how wondrous wayes
thou haſt been good to me.
8 O God, thy houſe I love moſt dear,
to me it doth excel:
I have delight and would be near
whereas thy grace doth dwell.

9 O ſhut not up my ſoul with them
in ſin that take their fill;
Nor yet my life among thoſe men
that ſeek much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their lives thereof are full:
And their right hand with wrench & wile
for bribes do pluck and pull.

11 But I in righteouſneſs intend
my time and dayes to ſerve:
Have mercy, Lord, and me defend,
ſo that I do not ſwerve.
12 My foot is ſtay'd for all aſſayes
it ſtandeth well and right:
Wherefore to God will I give praiſe
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvii. *J. H.*

THe Lord is both my health and light;
ſhall man make me diſmaid?
Sith God doth give me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to brall,
And think to eat me up, at length
themſelves have caught the fall.

3 Though they in camp againſt me lie,
my heart is not afraid:
In battel pight if they will trie,
I truſt in God for aid.
4 One thing of God I do require,
that he will not denie:
For which I pray, and will deſire,
till he to me applie:

5 That I within his holy place
my life throughout may dwell;
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide
within his place moſt pure,

And

And keep me ſecret by his ſide,
as on a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil, and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With pſalms and ſongs I will apply
to laud the Lord always.

The ſecond part.

9 Lord hear the voice of my requeſt,
for which to thee I call:
Have mercy Lord, on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge unto thee
I ſue to have thy grace:
Then ſeek my face, ſayſt thou to me;
Lord, I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill
falſe witneſs to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt,
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt;
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Dom. clamabo. Pſal. xxviii. *T. S.*

THou art O Lord, my ſtrength and ſtay,
the ſuccour which I crave:
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear,
that unto thee doth cry:
When I lift up my hands unto
thy holy ark moſt high.

3 Repute me not among the ſort
of wicked and pervert;
That ſpeak right fair unto their friends,
and think full ill in heart.
4 According to their handy-work,
as they deſerve indeed,
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for evermore.
6 To render thanks unto the Lord
how great a cauſe have I,
My voice, my prayer, and my complaint,
that heard ſo willingly!

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord, bleſs, guide, and preſerve:
Increaſe them Lord, and rule their hearts,
that they may never ſwerve.

Afferte Domino. Pſal. xxix. *T. S.*

GIve to the Lord, ye potentates,
ye rulers of the world,
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worſhip him in his majeſtie,
within his holy throne.

3 His voice doth rule the waters all,
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the cedar-trees ſo long:
The cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And makes them leap like as a calf,
or elſe the Unicorn;

Not only trees but mountains great,
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
8 It makes the deſert quake for fear,
that called is Cades.
9 It makes the hindes for fear to calve,
and makes the coverts plain:
Then in his temple every man
his glory doth proclaim.

10 The Lord is ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King
for ever and for aye.
11 The Lord will give his people power
in vertue to increaſe:
The Lord will bleſſe his choſen flock
with everlaſting peace.

Exaltabo te Domine. Pſal. xxx. *J. H.*

ALl laud and praiſe with heart and voice
O Lord, I give to thee,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:
Thou gav'ſt an ear, and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack;
and keptſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and ſee
the goodneſs of the Lord:
In memory of his majeſtie
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt, and ſlack again:
But in his favour and his grace
always doth life remain.
Though gripes of grief, and pangs full ſore
ſhall lodge with us all night,
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feel none ill,
this wealth ſhall not decay:
7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood, ſaid I,
if death deſtroy my days?
Doth duſt declare thy majeſtie,
or yet thy truth doth praiſe?

10 Wherefore, my God, ſome pity take,
O Lord, I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require:
11 Then didſt thou turn my grief and wo
into a cheerful voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to rejoyce.

12 Wherefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God, to thee will I
give laud and thanks always.

In te Domine. Pſal. xxxi. *J. H.*

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt, deliver me,
and ſet me quite from blame:
2 Hear me, O Lord, and that anon,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone,
my fence in time of need:

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I comm it
my ſpirit which is thy due:
For why, thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoul full well.
8 Thou haſt not left me in their hand
that would me over charge:

But

But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pitty on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.
10 My life is worn with grief and pain,
my years in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid:
My neighbours and my kinsmen born,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray;
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid:
not to be overtrod:
For I confess and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy servant, Lord, express
and shew thy joyfull face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
18 O Lord, make dumb their lips outright,
which are addict to lies,
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!
20 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress:
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye saints love ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall stay your heart,
be bold and have a lust;
For sure the Lord will take your part,
sith ye on him do trust.

Beati quorum. Psal. xxxii. *T. S.*

THe man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid, and also covered:
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin,
in silence and constraint;
My bones did wear and wast away
with daily mone and plaint.
4 For night and day thy hand on me
so grievous was and smart;
That all my blood and humours moist
to driness did convert.

5 I did therefore confess my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the flouds of waters great
shall have no power on him.

7 When trouble and adversity
do compass me about,
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.

9 Be not ſo rude and ignorant
as is the horſe and mule,
Whoſe mouth without a rein or bit,
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate juſti. Pſal. xxxiii. *J. H.*

YE righteous in the Lord rejoyce;
it is a ſeemly ſight:
That upright men with thankful voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in pſalms and pleaſant things:
With lute and inſtrument among
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment, equity, and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
fear God and keep his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chuſe of meer accord
to take them as his own.
13 The Lord from heaven caſt his ſight
on men mortal by birth:
14 Conſidering from his ſeat of might
the dwellers of the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt,
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troops of horſemen eke ſhall fail,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail
the rider to preſerve.
18 But lo, the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs,
may ſet their ſouls from dread:
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay:
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why? in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord,
ſtill preſent with us be:
As we always with one accord,
do only truſt in thee.

Benedicam Dom. Pſal. xxxiv. *T. S.*

I Will give laud and honour both
unto the Lord always:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe
2 I do delight to laud the Lord
in ſoul and eke in voice:
That humble men and mortifi'd
may hear and ſo rejoyce.

3 Therefore

3 Therefore ſee that ye magnifie
with me the living Lord,
And let us now exalt his name
together with one accord.
4 For I my ſelf beſought the Lord;
he anſwered me again.
And me delivered incontinent
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place,
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore
that God is good and juſt:
O happy man that maketh him
his onely ſtay and truſt!

9 Fear ye the Lord ye ho'y ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The lions ſhall be hunger-ſtarv'd,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond part.

11 Come near therefore, my children dear,
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long,
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Enquire for peace and quietneſs,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows,
upon the wicked train:
And cuts away the memory
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
his very bones alway,
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man,
which he himſelf hath wrought:
And ſuch as hate the righteous man
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Judica me Domine. Pſal. xxxv. *J. H.*

LOrd, plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armour dreſs:
Stand up for me and fight the field,
to help me from diſtreſs.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoul mayſt ſay,
Lo, I thy help at hand.
4 Confound them with rebuke and blame,
that ſeek my ſoul to ſpill:
Let them turn back, and flee with ſhame,
that think to work me ill.

5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the Angel of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angel with thy might,
to perſecute them all

7 For why? without my fault they have
in ſecret ſet their gin:
And for no cauſe have digg'd a cave
to take my ſoul therein.
8 when they think leaſt and have no care,
O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul, my heart, and voice,
in God have joy and wealth:
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord, though they do ſeem full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men,
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe,
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did owe good will,
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd therefore
and clad my ſelf in ſack:
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear,
I did my ſelf behave:
As one that maketh wofull chear
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering train,
that all good things deride,
At me do grin with great diſdain,
and pluck their mouthes aſide.
18 Lord, when wilt thou amend this gear?
why doſt thou ſtay and pauſe?
O rid my ſoul mine onely dear,
out of theſe lions claws.

19 And then will I give thanks to thee
before the church alwayes;
And where moſt of the people be,
there will I ſhew thy praiſe.

20 Let not my foes prevail on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that cauſleſs me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fleer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord, thou ſeeſt what ways they take,
ceaſe not this gear to mend:
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God, ſet me free:
And let them not their pride expreſs,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim:
Nor give them cauſe to ſay on high,
we have our will on him.

27 Confound them with rebuke and ſhame,
that joy when I do mourn:
And pay them home with ſpite and blame,
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way:
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excell,
for why he doth delight
To ſee his ſervants proſper well;
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe:
Unto the Lord my God will I
ſing laud and praiſe always.

Dixit injuſtus. Pſal. xxxvi. *J. H.*

THe wicked with his works unjuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt;
his fear is ſet apart.

2 Yet

2 Yet doth he joy in his eſtate,
to walk as he began,
So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefs to fulfill:
No wicked ways doth he refuſe,
nor nothing that is ill.

5 But Lord, thy goodneſs doth aſcend
above the heavens high:
So doth thy truth it ſelf extend
unto the cloudie skie.
6 Much more then hills ſo high and ſteep
thy juſtice is expreſt.
Thy judgments like to ſeas moſt deep;
thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof, as in thy wings,
the ſons of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth ever flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſs declare and ſhow
to men of upright heart.

11 Let not the proud on me prevail,
O Lord, of thy good grace:
Nor let the wicked me aſſail,
to throw me out of place.
12 But they in their device ſhall fall
that wicked works maintain:
They ſhall be overthrown withall,
and never riſe again.

Noli æmulari. Pſal. xxxvii. *W. W.*

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet envie ſuch as to ill
have bent and ſet their will.
2 For as green graſs and flouriſhing herbs
are cut, and wither away:
So ſhall their great proſperity,
ſoon paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So ſhalt thou have the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and look what thou wouldſt have,
Or elſe canſt wiſh in all the world,
thou need'ſt it not to crave.

5 Caſt both thy ſelf and thine affairs,
on God with perfect truſt:
And thou ſhalt ſee with patience
th' effect both ſure and juſt.
6 Thy perfect life and godly name
he will clear as the light:
So that the ſun even at noon day
ſhall not ſhine half ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then;
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, envie, and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee,
and follow not their guiſe.

9 For every wicked man will God
deſtroy both more and leſs:
But ſuch as truſt in him are ſure
the land for to poſſeſs.
10 Watch but a while and thou ſhalt ſee
no more the wicked train,
No not ſo much as houſe or place
where once he did remain.

The ſecond part.

11 But merciful and humble men
enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do think
the Lord laughs them to ſcorn:
For why? he ſees their term approach,
when they ſhall ſigh and mourn.
14 The wicked have their ſword out-drawn
their bow eke have they bent,
To overthrow and kill the poor,
as he the right way went.

15 But the ſame ſword ſhall pierce their heart
which was to kill the juſt:
Likewiſe the bow ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſs the juſt mans poor eſtate
is better a great deal more
Then all theſe lewd and wicked mens
rich pomp and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
Where contrary he doth preſerve
the humble men and low.
18 He ſees by his great providence
the good mans trade and way
And will give them inheritance
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord,
Shall quail, yea melt, even as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again.
Whereas the juſt by liberal gifts
makes many glad and fain.
22 For they whom God doth bleſs ſhall have
the land for heritage,
And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the juſt mans ways doth guide,
and gives him good ſucceſs:
To every thing he takes in hand
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail:
Becauſe the Lord ſtretcheth out his hand
at need and doth not fail.

25 I have been young, and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives always moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and virtue do embrace:
So God ſhall grant thee long to have
on earth a dwelling place:
28 For God ſo loveth equity,
and ſhews to his ſuch grace,
That he preſerveth them alway,
but ſtroys the wicked race.

29 Whereas the good and godly men
inherit ſhall the land,
Having as lords, all things therein
in their own power and hand;
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and high:
His tongue doth talk to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord, doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a ravening wolf
the juſt man doth beſet,
By all means ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him increaſe.
For the juſt man ſhall have at length
great joy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſalvation of the juſt
doth come from God above;
Who in their trouble ſends them aid,
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:

And

And ſtill will ſave them whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviii. *J. H.*

PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me,
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.
3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones
by reaſon of my ſin.
4 For lo, my wicked doings, Lord,
above my head are gone:
A greater load then I can bear,
they lie me ſore upon.
5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.
7 My loyns are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt, Lord, my deſire, my groans
are open in thy ſight:
10 My heart doth pant, my ſtrength doth fail,
mine eyes have loſt their light.
11 My lovers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.
16 This did I crave, that they my foes,
triumph not over me:
For when my foot did ſlip, then they
did joy my fall to ſee.
17 And truly I poor wretch am ſet
in place, a woful wight:
And eke my grievous heavineſs
is ever in my ſight.
18 For while that I my wickedneſs
in humble wiſe confeſs;
And while I for my ſinful deeds
my ſorrows do expreſs:
19 My foes do ſtill remain alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with evil do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not, O Lord my God,
be thou not far away:
22 Haſte me to help, my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. *J. H.*

I Said, I will look to my ways,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talk I did refrain,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt;
Which did increaſe and ſtir the fire:
at laſt theſe words burſt out;
5 Lord, number out my life and days
which yet I have not paſt;
So that I may be certifide
how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain is every man.
7 Man walketh like a ſhade, and doth
in vain himſelf annoy,
In getting goods, and cannot tell,
who ſhall the ſame enjoy.

8 Now

8 Now, Lord, ſith things this wiſe do frame,
what help do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſins that I have done,
Lord, quit me out of hand:
And make me not a ſcorn to fools
that nothing underſtand.
10 I was as dumb, and to complain
no trouble might me move:
Becauſe I knew it was thy work,
my patience for to prove.

11 Lord, take from me thy ſcourge & plague
I can them not withſtand:
I faint and pine away for fear
of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
ſo vain a thing is man.

13 Lord, hear my ſuit and give good heed,
regard my tears that fall:
I ſojourn like a ſtranger here,
as did my fathers all.
14 O ſpare a little give me ſpace
my ſtrength for to reſtore;
Before I go away from hence,
and ſhall be ſeen no more.

Expectans expectavi. Pſal. xl. *J. H.*

I Waited long and ſought the Lord,
and patiently did bear:
At length to me he did accord
my voice and cry to hear.
2 He pluckt me from the lake ſo deep
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a pſalm of praiſe,
which I muſt ſhew abroad,
And ſing new ſongs of thanks alwaies,
unto the Lord our God.
4 When all the folk theſe things ſhall ſee,
as people much afraid,
Then they unto the Lord will flee,
and truſt upon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remain,
That with the proud doth take no part,
nor ſuch as lie and feign.
6 For, Lord my God, thy wondrous deeds
in greatneſs far do paſs,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do deviſe
thy works abroad to ſhow,
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt-offerings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſin
thou doſt no man require.

9 Meat offerings and ſacrifice
thou wouldſt not have at all:
But thou, O Lord, haſt opèn made
mine ears to hear withall.
10 But then ſaid I, Behold and look,
I come a mean to be:
For in the volume of my book
thus is it ſaid of me.

11 That I, O God, ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou knoweſt full well.

The ſecond part.

13 I have not hid within my breaſt
thy goodneſs as by ſtealth:
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the church I ſhow.

15 Thy tender mery, Lord, from me
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for aye.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord, at my deſire.

19 Let them ſuſtain rebuke and ſhame
that ſeek my ſoul to ſpill:

Drive

Drive back my foes, and them defame
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name:
Always at me they rail and cry,
fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee always:
That thoſe that love thy ſaving health
may ſay, to God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſal. xli. *T. S.*

THe man is bleſt that carefull is
the needy to conſider:
For in the ſeaſon perilous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
Have mercy, Lord, on me,
And heal my ſoul, which is full wo
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they ask if I do well:
But in their hearts miſchief they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charm,
And caſt their fetches how to trap
me with ſome mortal harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Have mercy Lord on me therefore,
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be belov'd of thee:
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be praiſed evermore,
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

Quemadmodum. Pſal. xlii. *J. H.*

LIke as the Hart doth breath and bray
the well-ſprings to obtain:
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt, and would draw near
the living God of might:
O when ſhall I come and appear
in preſence of his ſight.

3 The tears all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what grief is it to think
what freedome once I had?
Therefore my ſoul as at pits brink,
moſt heavie is and ſad.

When I did march in good array,
furniſhed with my train:
Unto the Temple was our way,
with ſongs and hearts moſt fain.
5 My ſoul, why art thou ſad alwaies,
and fretſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.

By him I have ſuccour at need,
againſt all pain and grief:
He is my God which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond part.

7 One grief another in doth call,
As clouds burſt out their voice:
The floods of evil that do fall
run over me with noiſe.
8 Yet I by day felt his goodneſs
and help at all aſſaies:
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence,
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why do I then in penſiveneſs
hanging the head thus walk,
While that mine enemies me oppreſs,
and vex me with their talk?

10 For why? they pierce my inward parts
with pangs to be abhorr'd,
When they cry out with ſtubborn hearts,
where is thy God, thy Lord?
11 So ſoon why doſt thou faint and quail,
my ſoul with pain oppreſt?
With thoughts why doſt thy ſelf aſſail
ſo ſore within my breaſt?

12 Truſt in the Lord thy God always,
and thou the time ſhalt ſee
To give him thanks with laud and praiſe
for health reſtor'd to thee.

Judica me Domine. Pſal. xlii. T. S.

JUdge and revenge my cauſe, O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord, deliver me.
2 For of my ſtrength thou art the God;
why putſt thou me thee fro?
And why walk I ſo heavily
oppreſſed with my foe?

3 Send out thy light, and eke thy truth
and lead me with thy grace,
Which may conduct thee to thy hill,
and to thy dwelling place.
4 Then ſhall I to the alter go
of God my joy and chear:
And on my harp give thanks to thee,
O God, my God moſt dear.

5 Why art thou then ſo ſad my ſoul,
and freſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God which doth alway
at need ſend me relief.

Deus auribus. Pſal. xliv.

OUr ears have heard our fathers tell,
and reverently record
The wondrous works that thou haſt done
in older time, O Lord.
2 How thou didſt caſt the Gentiles out,
and 'ſtroydſt them with ſtrong hand;
Planting our fathers in their place,
and gav'ſt to them their land.

3 They conquered not by ſword or ſtrength
the land of thy beheſt:
But by thy hand, thy arm and grace;
becauſe thou lov'dſt them beſt.
4 Thou art my King, O God, that holp
Jacob in ſundry wiſe.
5 Led with thy power, we threw down ſuch
as did againſt us riſe.

6 I truſted not in bow nor ſword,
they could not ſave me ſound.
7 Thou keepſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoſt,
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes,
and ſo were overtrod:
Our enemies robb'd and ſpoil'd our goods,
when we were 'ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcattered we do remain.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbours thou haſt made
of us a laughing ſtock:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their heads
where ere they go or walk.
15 I am aſham'd continually,
to hear theſe wicked men:
Yea ſo I bluſh, that all my face
with red is covered then.

16 For

16 For why? we hear ſuch ſlanderous words,
ſuch falſe reports and lies;
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake.
18 We turn not back our hearts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſity.
20 If we had our God's name forgot,
and help of Idols ſought,
21 Would not God then have tride this out?
for he doth know our thought.
22 Nay, nay, for thy names ſake, O Lord,
alwayes are we ſlain thus:
As ſheep unto the ſhambles ſent,
right ſo they deal with us.
23 Up, Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?
25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly like as it were glu'd
unto the ground cleaves faſt:
26 Riſe up therefore for our defence,
and help us, Lord, at need:
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

Eruditum Pſal. xlv. *J. H.*

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quick
his honor to endite:
As is the pen of any ſcribe,
that uſeth faſt to write.
3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for ever to endure.
4 About thee gird thy ſword,
O prince of might elect:
With honor, glory, and renown,
thy perſon pure is deckt.
5 Go forth with godly ſpeed,
with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrows ſharp and keen
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes, O King.
7 Thy royal ſeat, O Lord,
for ever ſhall remain:
Becauſe the Scepter of thy Realm
doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right,
and doſt the ill deteſt:
God even thy God hath nointed thee
with joy above the reſt.
9 With myrrhe and ſavours ſweet
thy clothes are all beſpread.
When thou doſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array.
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and give good ear:
Thou muſt forget thy kinred all,
and fathers houſe moſt dear.
12 Then ſhall the King deſire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.
13 The daughters then of Tyre
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins fair on her to wait,
ſhe cometh to the King.
16 Thus are they brought with joy,
and mirth on every ſide:
Into the palace of the King,
and there they do abide.
17 In ſtead of parents left,
(O Queen the caſe ſo ſtands):
Thou ſhalt have ſons whom thou mayſt ſet,
as Princes in all lands.

18 Where-

18 Wherefore thy holy name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

Deus Noſter. Pſal. xlvi. *J. H.*

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo are much diſmai'd
he is our help at hand.
2 Though th'earth remove, we wil not fear,
though hills ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waves do rage ſo ſore
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.
4 For one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell
the Lord will truly ſlay.
6 The heathen folk the kingdoms fear,
the people make a noiſe:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.
8 Come here and ſee with mind and thought
the working of our God:
What wonders he himſelf hath wrought
in all the world abroad.

9 By him all wars are huſht and gone;
which countries did conſpire.
Their bowes he brake and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. *J. H.*

YE people all, with one accord
clap hands and eke rejoyce,
Be glad and ſing unto the Lord
with ſweet and pleaſant voice:
2 For high the Lord and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall
the nations make to fall.
4 For us the heritage he choſe:
which we poſſeſs alone
The flouriſhing worſhip of Jacob
his well-beloved one.

5 Our God aſcended up on high
with joy and pleaſant noiſe:
The Lord goes up above the ſky
with trumpet's royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth;
all skilful praiſes ſing.

8 God on the heathen reigns, and ſits
upon his holy throne:
The princes of the people have
them joyned every one
To Abraham's people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviii. *J. H.*

GReat is the Lord, and with great praiſe
to be advanced ſtill
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladeth all the land:
The city of the mighty King
on her north-ſide doth ſtand.

3 Within the palaces thereof
God is a refuge known:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were diven back with fear.

5 Great terror there on them did fall,
for very wo they cry.
As doth a woman when ſhe ſhall
go travel by and by.
6 As thou with eaſtern-wind the ſhips
upon the ſea doſt break:

Sd

So they were ſtroy'd, and even as
we heard our fathers ſpeak.

7 So in the city of the Lord
we ſaw as it was told,
Yea in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy name
for ever is thy praiſe,
And thy right hand, O Lord is full
of righteouſneſs always.
10 Let for thy judgements, Sion mount
fulfilled be with joyes:
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for evermore is he:
Yea and unto the death alſo
our guider ſhall he be.

Audite hæc, omnes: Pſal. xlix. *J. H.*

ALl people hearken and give ear
to that that I ſhall tell:
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In underſtanding ſhall my heart
his ſtudy exerciſe.

4 I will encline mine ear to know:
the parable ſo dark:
And open all my doubtful ſpeech
in metre on my harp.
5 Why ſhould I fear affliction,
or any careful toil?
Or elſe my foes which at my heels
are preſt my life to ſpoil?

6 For as for ſuch as riches have,
wherein their truſt is moſt;
And they which of their treaſures great
themſelves do brag and boaſt.

7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as well as fools
ſubject unto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houſes fair,
and ſo determine ſure;
To make their names right great on earth
for ever to endure.
11 Yet ſhall no man always enjoy
high honour, wealth, and reſt;
12 But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt lewd and vain: (
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall lordſhip have.

15 Their image and their royal port
ſhall fade and quite decay,
When as from houſe to pit they paſs
with wo and well-away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace
my ſoul receive again.

17 If any man wax wondrous rich,
fear not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himſelf
the happieſt under ſun:
And others likewiſe flatter him,
ſaying, All is well done.
20 And preſuppoſe he live as long
as did his fathers old;
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus

21 Thus man to honour God hath brought,
yet doth he not conſider:
But like brute beaſts, ſo doth he live,
which turn to duſt and powder.

Deus deorum. Pſal. L. *W. W.*

THe mighty God,
th' eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the eaſt,
and ſo forth to the weſt.
2 From towards Sion,
which place he liketh beſt,
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent.

3 Devouring fire
ſhall go before his face;
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right:
5 Saying, Go to,
and now my ſaints aſſemble:
My pact they keep
their gifts do not diſſemble.

6 The heavens ſhall
declare his righteouſneſs:
For God is judge
of all things more and leſs.
7 Hear, my people,
for I will now reveal,
Liſt Iſrael,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy ſtall:
10 For all the beaſts,
are mine within the woods:
On thouſand hills
cattel are mine own goods.
11 I know for mine
all birds that are on mountains:
All beaſts are mine
which haunt the fields and fountains.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſ-giving,
And pay thy vows
unto God ever-living.

15 Call upon me
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th' eternal God,
Why doſt thou preach
my laws and hefts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed?

My words, I ſay,
thou doſt reject and hate;
18 If that thou ſee
a thief, as with thy mate,
Thou runſt with him,
and ſo your prey do ſeek,
And art all one
with bauds and ruffians eke.
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt
and whilſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrong's juſt recompence.

22 Conſider this,
ye that forget the Lord;
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.

23 But

23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God:
And he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame by J. H.

THe God of gods, the Lord,
hath call'd the earth by name:
From whence the ſun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
to ſpeak he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe
He will call forth, to judge and try
his folk he doth deviſe.

5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear.
6 And when theſe things are tride,
the heavens ſhall record
That God is juſt, and all muſt bide
the judgment of the Lord.

7 My people, O give heed,
Iſrael, to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Thinkſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed
on goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fills:
And thouſands more of neat and kine,
that run wild on the hills.

The ſecond part.

11 The birds that build on high,
in hills and out of ſight;
And beaſts that in the fields do lie,
are ſubject to my might,
12 Then though I hungred ſore,
what need I ought of thine,
Sith that the earth with her great ſtore,
and all therein is mine?

13 To bulls fleſh have I mind
to eat it, doſt thou think?
Or ſuch a ſweetneſs do I find
the blood of goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou mayſt praiſe my name:
16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack?
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

19 When thou a thief doſt ſee
by theft to live in wealth,
With him thou runſt, and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it well, and waxeſt bold
to uſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile
thy friends to thee ſo near:
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.

23 Hereat while I do wink,
as though I did not ſee,
Thou go'ſt on ſtill and ſo doſt think
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:

Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Miserere mei. Psal. li. *W. W.*

O Lord, consider my distress,
and now with speed some pity take:
My sins deface, my faults redress,
good Lord, for thy great mercies sake.
2 Wash me, O Lord, and make me clean
from this unjust and sinful act;
And purifie yet once again
my hainous crime and bloodie fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin alas doth still remain
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea of my mother so born was,
and yet vile wretch remain therein.
6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot
the snow in whiteness shall I pass.
8 Therefore, O Lord, such joy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joys again
which I was wont in thee to find:
And let me thy free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
And to speak truth it is the best,
and of all sacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls, and love it still.

19 Thou shalt accept then our offrings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by J. H.

Have mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sin:
For I do know my faults, and still
my sin is in mine eyn.

3 Against thee, thee alone I have
offended in this case:
And evill have I done before
the presence of thy face.
4 That in the things that thou hast done
upright thou mayst be tride:

And

And eke in judging that the doom
may paſs upon thy ſide.

5 Behold, in wickedneſs my kind
and ſhape I did receive:
And lo, my ſinful mother eke
in ſin did me conceive.
6 But lo, the truth in inward parts
is pleaſant unto thee;
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſſop, Lord, beſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord, turn away thy face:
And all my deeds of wickedneſs
do utterly deface.
10 O God, create in me a heart
unſpotted in thy ſight:
And eke within my bowels, Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſaving health
give me again, I pray.
12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God, that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unlooſe:
The praiſes of thy maieſtie
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt-offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

Quid gloriaris. Pſal. lii. *J. H.*

WHy doſt thou, tyrant, boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a razor ſharp.

3 On miſchief why ſetſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile
O falſe deceitful tongue!

5 Therefore ſhall God for aye confound
and pluck thee from thy place,
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe the Lord,
And in reproach of thee withall
cry out with one accord;

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as olive freſh and green
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy ſaints rejoyce.

Dixit inſipiens. Pſal. liii. *T. S.*

THe fooliſh man, in that which he
within his heart hath ſaid,
That there is any God at all
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought.

Among them all there is not one
of good that worketh ought.

3 The Lord lookt down on ſons of men,
from heaven all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread,
the Lord they call not on.
6 Even there they were afraid, and ſtood
with trembling all diſmai'd,
Whereas there was no cauſe at all
why they ſhould be afraid.

7 For God his bones that thee beſieg'd
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord, give thou thy people health,
and thou O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore
that erſt was captive lead,
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. liv. *J. H.*

GOd, ſave me for thy holy name,
and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
that ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtrait at hand:
With them by whom my ſoul is ſtaid
the Lord doth ever ſtand.

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.

6 An offering of free heart and will
then I to thee ſhall make,
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my heart's deſire.

Exaudi Deus. Pſal. lv. *J. H.*

O God give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats and cries
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſel do conſpire
to charge me with ſome ill:
So in their haſtie wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
do work me much unreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove, that I may flie,
and reſt me from theſe things?
8 Lo then I would go far away,
to flie I would not ceaſe:
And I would hide my ſelf and ſtay
in ſome great wilderneſs.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and overpaſt
theſe blaſts of boiſterous wind.
10 Divide them, Lord, and from them pull
their deviliſh double tongue:
For I have ſpide their city full
of rapine, ſtrife, and wrong:

11 Which things both night and day
do cloſe her as a wall: (throughout,
In

In midſt of her is miſchief ſtout,
and ſorrow eke withal.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame,
I might it well abide;
From open enemies check and blame
ſome where I could me hide:
14 But thou it was, my fellow dear,
which friendſhip didſt pretend,
And didſt my ſecret councel hear,
as my familiar friend,
15 With whom I had delight to talk
in ſecret and abroad;
And we together oft did walk
within the houſe of God.
16 Let death in haſt upon them fall,
and ſend them quick to hell:
For miſchief reigneth in the hall
and parlor where they dwell.
17 But I unto my God will cry,
to him for help I flee.
The Lord will help me by and by,
and he will ſuccour me.
18 At morning, noon, and evening tide,
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay,
19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign,
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.
21 For ſure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands,
which were in covenant knit:
Of friendſhip to neglect the bands
they paſs or care no whit.
23 While they have war within their hearts,
as butter are their words:
Although their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroid and gone,
in thee, O Lord, I truſt:
I ſhall depend thy grace upon,
with all my heart and luſt.

Miſerere mei. Pſal. lvi. *J. H.*

HAve mercy Lord, on me I pray,
for man would me devour:
He nghteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſaies
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſel that they take
is how to work me ill.
6 They all conſent themſelves to hide,
cloſe watch for me to lay:
They ſpy my paths, and ſnares have tide
to take my life away.
7 Shall they thus ſcape on miſchief ſet
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:

With joy I will declare abroad
the promise of the Lord:
11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free,
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost defend,
and keep'st my feet upright:
That I before thee may ascend
with such as live in light.

Miserere mei. Psal. lvii. *J. H.*

TAke pity for thy promise sake,
have mercy, Lord, on me:
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings
I set my self full fast;
Till mischief, malice, and like things
be gone and overpast.
3 I call upon the God most high,
to whom I stick and stand:
I mean the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assai'd;
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell;
that fret like flames of fire.
6 Their teeth are spears and arrows long
as sharp as I have seen:
They wound & cut with their quick tongue
like swords and weapons keen.
7 Set up, and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare
a privy cave and pit:
Wherein they think my soul to snare,
but they are fal'n in it.
9 My heart is set to laud the Lord,
in him to joy always:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God.
And shew his praise that doth excel,
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the skie.
13 Set forth and shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy Majesty and might.

Si vere utique. Psal. lviii. *J. H.*

YE rulers that are put in trust
to judge of wrong and right,
Do all your judgements true and just,
not knowing meed or might?
2 Nay in your hearts ye mark and muse
in mischief to consent:
And where ye should true justice use,
your hands to bribes are bent.
3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.
4 In them the poison and the breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear.
5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.
7 Let them consume away and waste,
as water runs forth right;
The shafts that they do shoot in haste,
let them be broke in flight.
8 As snails do wast within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.

10 The

10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth & tell,
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

Eripe me. Pſal. lix. *J. H.*

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord preſerve me from thoſe men,
whoſe doing are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.

3 For lo, they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebel,
and in their miſchief ſtands.
6 At night they ſtir and ſeek about,
as hounds they howl and grin:
And all the city clean throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips are ſwords:
They 'greed my death, and then would ſay,
What? none doth hear our words.
8 But, Lord, thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and truthleſs tongue
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the ſtreets in every place
they run about and ſpy.

15 They ſeek about for meat, I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord, I ſing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Deus repuliſti. Pſal. lx. *J. H.*

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad:
Such great diſpeaſure thou didſt take:
return to us, O God.
2 Thy might did move the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heavy chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us
a drink of deadly wine.
4 But yet to ſuch as fear thy name
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
6 The Lord did ſpeak from his own place,
this was his joyful tale,
I will divide Sichem by pace,
and mete out Succoth's vale.

7 Gilead is given to my hand,
Manaſſeth mine belide:
Ephraim the ſtrength of all my land,
my law doth Judah guide.
8 In Moab I will waſh my feet,
over Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek
for favour me unto.

9 But who will bring me at this tide
unto the city ſtrong?
Or who to Edom will we guide,
ſo that I go not wrong?
10 Wilt thou not, God, which didſt forſake
thy folk, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walk among our hoſts.

11 Give aid, O Lord, and us relieve
from them that us diſdain:
The help that hoſts of men can give,
it is but all in vain.
12 But through our God we ſhal have might
to take great things in hand:
He will tread down and put to flight
all thoſe that us withſtand.

Exaudi Deus. Pſal. lxi. *J. H.*

REgard, O Lord, for I complain,
and make my ſuit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coaſts and utmoſt parts
of all the earth abroad,
In grief and anguiſh of my heart
I cry to thee, O God.

3 Upon the rock of thy great power
my wofull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for ever to endure:
Under thy wings I know right well
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfil the ſame:
With goodly gifts will he reward
all thoſe that fear his name.
6 The king ſhall he in health maintain,
and ſo prolong his dayes:
That he from age to age ſhall reign,
for evermore always.

7 That he may have a dwelling place
before the Lord for aye;
O let thy mercy, truth, and grace,
defend him from decay.

8 Then ſhall I ſing for ever ſtill
with praiſe unto thy name:
That all my vows I may fulfil,
and daily pay the ſame.

Nonne Deo. Pſal. lxii. *J. H.*

MY ſoul to God ſhall give good heed,
and him alone attend:
For why? my health and hope to ſpeed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folk how long will ye
uſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye ſeek always
to put him to the worſe:
Ye love to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoul doth whole depend
on God my chief deſire:
From all ill feats me to defend
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can move me out of place.

7 God is my glory and my health,
my ſouls deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh, have your truſt in him alway,
ye folk, with one accord:
Pour out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſons of men deceitful are,
on balance but a fleight:
With things moſt vain do them compare,
for they can keep no weight.
10 Truſt not in wrong, robbery, nor ſtealth,
let vain delights be gone:
Though goods wel got flow in with wealth
let not your hearts thereon.

11 The Lord long ſince one thing did tell
which here to minde I call;
He ſpake it oft, I heard it well,
That God alone doth all.
12 And that thou, Lord, art good and kind,
thy mercy doth exceed:
So that all ſorts with thee ſhall find
according to their deed.

Deus

Deus, Deus meus. Pſal. lxiii. *T. S:*

O God, my God, I watch betime
to come to thee in haſte:
For why? my ſoul and body both
do thirſt of thee to taſte.
And in this barren wilderneſs
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once again
thy glory, ſtrength, and might,
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far ſurmount
this life and wretched dayes:
My lips therefore ſhall give to thee
due honour, laud, and praiſe.

4 And whilſt I live I will not fail
to worſhip thee alway:
And in thy name I ſhall lift up
my hands when I do pray,
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tide;
7 For under covert of thy wings,
thou art my joyful guide,
8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoul to 'ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their carcaſes ſhall feed
The hungry foxes which do run
their pray to ſeek at need.
11 The king and all men ſhall rejoyce,
that do profeſs Gods word:
For liars mouthes ſhall then be ſtopt,
which have the truth diſturb'd.

Exaudi Deus. Pſal. lxiv. *J. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues, as we have ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words.
4 With privy ſleights ſhoot they their ſhaft,
the upright man to hit:
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in counſel thus they cry,
To uſe deceit let us not dread,
what? who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail,
and wound them every one.
8 Their crafts and their ill tongues withal
ſhall work themſelves ſuch blame;
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought,
And praiſe his witty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might:
So ſhall they joy with mind and voyce,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. lxv. *J. H.*

THy praiſe alone, O Lord, doth reign
in Sion thine own hill:
Their vows to thee they do maintain,
and their beheſts fulfil.
2 For that thou doſt their prayers hear,
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far ex[ceeds],
that we ſhall fall there[in].
But, Lord, forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chooſe
within thy courts to dwell:
Thy houſe and temple he ſhall uſe,
with pleaſures that excel.

5 Of thy great juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong & ſtout,
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth
ſhall dread thy ſigns to ſee.
Which morn and even in great mirth
do paſs with praiſe to thee.

9 When that the earth is chapt and dry,
and thirſteth more and more,
Then with thy drops thou doſt apply,
and much increaſe her ſtore.

10 The floud of God doth overflow,
and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſs her fruit withal.

12 Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall ſpring.

14 In places plain the flock ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

Jubilate Deo. Pſal. lxvi. *T. S.*

YE men on earth, in God rejoyce,
with praiſe ſet forth his name:
Extol his might with heart and voyce,
give glory to the ſame.

2 How wonderfull, O Lord, ſay ye,
in all thy works thou art!
Thy foes for fear ſhall ſeek to thee
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the name of God:
The laud thereof the world about
is ſhewed and ſet abroad.

4 All folk, come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controll'd.

7 Ye people give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe.

8 Which doth endue our ſoul with life,
and it preſerve withal:
He ſtayes our feet ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tri'de.

10 Although they ſuffer us ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although, I ſay, thou ſuffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain:

12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto thy houſe reſort will I
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.

14 The vows that with my mouth I ſpake
in all my grief and ſmart:
The vows, I ſay, which I did make,
in dolor of my heart.

15 Burnt-offerings I will give to thee
of oxen fat and rams:
Yea this my ſacrifice ſhall be
of bullocks, goats, and lambs.

16 Come forth and hearken here full ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to praiſe him by and by.

18 But

18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voyce.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do ever find.

Deus Miſereatur. Pſal. lxvii. *J. H.*

HAve mercy on us, Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſs of thy face;
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad
extol and laud the ſame.
4 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doth guide
the nations of the earth.

5 Let all the world, O God,
give praiſe unto thy name:
O let the people all abroad
extol and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall;
And then our God, the God of peace,
ſhall bleſs us eke withall.

7 God ſhall us bleſs, I ſay,
and then both far and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Exſurgat Deus. Pſal. lxviii. *T. S.*

LEt God ariſe, and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and wind blows ſmoke away:
So in the preſence of the Lord,
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily rejoyce:
They ſhal be glad and merry all,
and chearfull in their voyce.
4 Sing praiſe, ſing praiſe unto the Lord,
who rideth on the skie:
Extol the name of Jah our God,
and him do magnifie.

5 The ſame is he that is above
within his holy place,
That father is of fatherleſs,
and judge of widows caſe.
6 Houſes he gives, and iſſue both,
unto the comfortleſs:
He bringeth bondmen out of thrall,
and rebels to diſtreſs.

7 When thou didſt march before thy folk,
th' Egyptians from among,
And broughtſt them through the wilderneſs,
which was both wide and long;
8 The earth did quake, the rain pourd down,
heard were great claps of thunder,
The mount Sinai ſhook in ſuch ſort,
as it would break in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht;
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remain,
thou haſt prepar'd that place:
And for the poor thou doſt provide
of thine eſpecial grace.

The ſecond part.

11 God will give women cauſes juſt
to magnifie his name;
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the foil;
And women which remain at home
ſhall help to part the ſpoil.

13 And though ye were as black as pots,
your hue ſhall paſs the dove,
Whoſe wings and feathers ſeem to have
ſilver and gold above.
14 When in this land God ſhall triumph
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſs:
Yet Sion God's moſt holy hill,
doth far excel in grace.
16 Why brag ye thus ye hills moſt high,
and leap for pride together

The

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and ſtrong:
The Lord alſo in Sinai
is preſent them among.

18 Thou didſt, O Lord, aſcend on high,
and captives ledſt them all,
Which in times paſt thy choſen flock
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay;
and ſuch as did repine
Thou didſt ſubdue that they might dwell
in thy temple divine.

19 Now prayſed be the Lord, for that
he pours on us ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all danger, death, and pain.

21 Thus God will wound his enemies head,
and break the hary ſcalp
Of thoſe that in their wickedneſs
continually do walk.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of thoſe that hate my name:
And dogs ſhal have their tongues embrewd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.

25 The ſingers go before with joy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congregation,
O Iſrael, praiſe the Lord:
And Jacobs whole poſterity
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their hoſt,
With Zebulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo, Lord, make firm and ſure
The thing that thou haſt wrought in us,
for ever to endure.

29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jeruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to us ſubdu'd
ſhall do like in thoſe days:
I mean to thee they ſhall preſent
their gifts of laud and praiſe.

30 He ſhall deſtroy the ſpear-mens ranks,
the calves and Bulls of might:
And cauſe them tribute pay, and daunt
all ſuch as love to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their hands
unto their Lord and King.

32 Therefore ye kingdoms of the earth,
give praiſe unto the Lord:
Sing pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.

34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and power doth far extend
above the cloudy ſky.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

Salvum me fac. Pſal. lxix. *J. H.*

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.

2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarſe and drie:
With looking up my ſight doth fail,
for help to God on high.

4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
then hairs are on my head.

5 Though

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the things I never had.
6 What I have done for want of wit,
thou Lord, all times canſt tell:
And all the faults that I commit
to thee are known full well.
7 O God of hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do bear this blame:
In ſpight of thee they would me make
to hide my face for ſhame.
9 My mothers ſons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt, my fleſh to chaſt,
yea, if I weep and mone:
Yet in my teeth this gear is caſt,
they paſs not thereupon.
12 If I for grief and pain of heart
in ſackcloth uſe to walk;
Then they anon will it pervert,
thereof they jeſt and talk.
13 Both high and low, and all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chief paſtime
To ſeek which way to work me ſpight,
of me they ſing and rime.
15 But thee the while, O Lord, I pray,
that when it pleaſeth thee;
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From ſuch as ow me wrath and ire,
and from the waters deep.
17 Leſt with the waves I ſhould be drownd,
and depth my ſoul devour;
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kind!
And as thy mercy is moſt dear,
Lord, have me in thy mind.
19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte, give ear, I ſay.
20 O Lord, unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame
thou know'ſt and thou canſt tell:
For thoſe that ſeek and work the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my heart
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withall
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.
25 And let their eyes be dark and blind,
that they may nothing ſee:
Bow down their backs, and do them bind,
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold upon them all.
27 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeek to hurt him more.
29 Then let them heap up miſchief ſtill
(ſith they are all pervert)
That of thy favour and good will
they never have a part.
30 And raſe them clean out of thy book,
of life, of hope, of truſt.
That for their names they never look
in number of the juſt.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.
32 That I may give thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame always
with hearty thanks among.

33 Which is more pleaſant unto thee,
(ſuch mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.
36 Wherefore the skie and earth below,
the ſea with flood and ſtream;
His praiſe they ſhall declare and ſhow,
with all that live in them.

37 For ſure our God will Sion ſave,
and Juda's cities build:
38 Much folk poſſeſſion there ſhall have,
her ſtreets ſhall all be fill'd.
His ſervants ſeed ſhall keep the ſame
all ages out of mind:
39 And there all they that love his name
a dwelling place ſhal find.

Deus in adjutorium. Pſal. lxx. *J. H.*

O God, to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed
help, help, I thee deſire.
2 With ſhame confound them all
that ſeek my ſoul to ſpill.
Rebuke them back with blame to fall
that think and wiſh me ill.

3 Confound them that apply
and ſeek to work me ſhame:
And at my harm do laugh, and cry,
ſo, ſo, there goes the game!
4 But let them joyful be
in thee with joy and wealth,
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always
in mirth and one accord,
All glory, honour, laud, and praiſe,
be given to thee, O Lord,
6 But I am weak and poor;
come Lord, thine aid I lack:
Thou art my ſtay and help therefore
make ſpeed and be not ſlack.

In te Domine. Pſal. lxxi. *J. H.*

MY Lord my God, in all diſtreſs
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me.
2 As thou art juſt, defend me Lord,
and rid me out of dread:
Give ear, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Save me, my God, from wicked men,
and from their ſtrength and power:
From folk uniuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou, Lord, of hoſts art he:
Yea, from my youth I had a luſt
ſtill to depend on thee.
6 Thou haſt me kept ev'n from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth,
both evening and at morn.

7 As to a monſter feldome ſeen,
much folk about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.
10 Among themſelves my foes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.

12 Do not abſent thy ſelf alway,
O Lord, when need ſhall be:
But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow
all thoſe that ſeek my life.
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O God:
The ſaving health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know
hereafter many a year.
20 O Lord, thy juſtice doth exceed
thy doings all I may ſee:
Thy works are wonderful indeed,
O who is like to thee!

21 Thou mad'ſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea thou didſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignitie maintain:
Yea thou doſt make all grief to ceaſe,
and comfort'ſt me again.

23 Therefore thy faithfulneſs to praiſe
I will with viol ſing:
My harp ſhall ſound thy praiſe always,
O Iſrael's holy King.
24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoul will much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall ſound
and ſpeak it daily ſtill:
For grief and ſhame do them confound
that ſeek to work me ill.

Deus judicium. Pſal. lxxii. *J. H.*

LOrd, give thy judgments to the king,
therein inſtruct him well:
And with his ſon that princely thing,
Lord, let thy juſtice dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And to defend through equity
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply
in juſtice to increaſe.
4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might
So long as ſun doth ſhine by day,
or elſe the moon by night.
6 Lord make the king unto the juſt
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace,
Untill the moon ſhall leave to prime,
waſte, change, and to increaſe.
8 He ſhall be lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſerts dwell
ſhall kneel to him full thick:
And all his enemies that rebell
the earth and duſt ſhall lick.
10 The lords of all the iſles thereby
great gifts to him ſhall bring:
The kings of Sabe and Arabie
give many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeek with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For he the needy ſort doth ſave
that unto him do call:

And

And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might.
And eke the blood that they ſhall bleed
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Saba's gold:
He ſhall be honoured as a king,
and daily be extoll'd.
16 The mighty mountains of his land
of corn ſhall bear ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanon full long.

17 The cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:
In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his name
while that the ſun is light:
And think them happy through the ſame;
all folk ſhall bleſs his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſrael's God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy name
all times eternally:
That all the earth may praiſe the ſame,
Amen, amen ſay I.

Quàm bonus Deus. Pſal. lxxiii. *T. S.*

HOwever it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt even at a pinch,
my ſteps awry 'gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.

5 And free from all adverſity
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe
with rapine and diſdain.

7 They are ſo fed that even for fat
their eyes oft-times out-ſtart.
And as for worldly goods they have
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they have done to ſimple men,
and ever pride among.

9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft-times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſs
my fantaſie refrain:
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thine holy place, and then
I underſtood right perfectly
the end of all theſe men.

18 And

18 And namely, how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will:
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroy'd, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight
ſhall ebbe and paſs away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:
22 So fond was I and ignorant
and in this point a beaſt.
23 Yet nevertheleſs by my right hand
thou holdſt me always faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.
25 What thing is there that I can with
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my hearth God is the ſtrength,
my portion eke for ever.
27 And lo, all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore will I draw near to God,
and ever with him dwell.
In God alone I put my truſt,
thy wonders I will tell.

Ut quid Deus? Pſal. lxxiv. *J. H.*

WHy art thou, Lord, ſo long from us
in all this danger deep?
Why doth thine anger kindle thus
at thine own paſture ſheep?
2 Lord, call the people to thy thought
which have been thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Have mind therefore and think upon,
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
their banners diſplaid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy temple now.

7 The cieling ſaw'd, the carved boards,
the goodly graven ſtones,
With axe, hammers, bills, and ſwords
they beat them down at once.
8 Thy places they conſume with flames
and eke in all this toil,
The houſe appointed to thy name
they raze down to the ſoil.

9 And thus they ſay within their heart,
Diſpatch them out of hand:
Then burnt they up in every part
God's houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.

11 When wilt thou, Lord, once end this
and ceaſe thine enemies ſtrong? (ſhame
Shall they always blaſpheme thy name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not ſlack
to give thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and evermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dread,
thy might did make them drie:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea, thou didſt break the heads ſo great,
of whales that are ſo fell:
And gav'ſt them to the folk to eat
that in the deſerts dwell.
16 Thou mad'ſt a ſpring with ſtreams to riſe
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be drie.

17 Both day and eke the night are thine;
by thee they were begun,

Thou ſetſt to ſerve us with their ſhine,
the light, and eke the ſun.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.
19 Think on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy name.
20 O let no cruel beaſts devour
the turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant and behold,
thy foes poſſeſs the land:
All ſad and dark, fore-worn and old
our realm as now doth ſtand.
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy ay
give praiſe unto thy name.
23 Riſe, Lord, let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voyce forget not of thy foes;
for the preſumption high
Is more and more increaſt of thoſe
that hate thee ſpightfully.

Confitebimur tibi. Pſal. lxxv. *V.* II.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is ſo near, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:
The earth is weak and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
Set not your horns on high.
4 I ſaid unto them, Set not up
your raiſed horns on high:
And ſee that you do with ſtiff-neck
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide:
Nor from forſaken wilderneſs,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelf doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the earth ſhall drink,
and ſuck them every whit.

9 But I will talk of God, I ſay,
of Jacob's God therefore:
And will not ceaſe to celebrate
his praiſe for evermore.
10 In ſunder break the horns of all
ungodly men will I:
But then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghoſt,
all glory be therefore;
As it beginning was, is now,
and ſhall be evermore.

In Judea. Pſal. lxxvi. *V.* II.

TO all that now in Jewry dwell
the Lord is clearly known:
His name is great in Iſrael,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhafe and bow,
the ſword, the ſpear, and ſhield:
And brake the fray to overthrow
in battel on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.
5 But now the proud are ſpoyl'd through thee
and they are fall'n aſleep:
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacob's God,
when thou didſt them reprove:
As half on ſleep their chariots ſtood,
no horſe-men once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?

8 When

8 When thou doſt make thy judgments
from heaven through the ground: (heard
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgment for to ſpeak,
To ſave th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign
ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain,
their wrath and threats always.

11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.

12 For he doth take both life and might
from princes great of birth:
And full of terrour is his ſight
to all the kings on earth.

Voce mea. Pſal. lxxvii. *J. H.*

I With my voyce to God do cry,
with heart and hearty chear
My voyce to God I lift on high,
and he my ſuit doth hear.

2 In time of grief I ſought to God,
by night in great I took:
But ſtretch my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eys always from reſt,
that I always awake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The days of old in mind I caſt,
and oft did think upon
The times and ages that are paſt
full many years agon.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talk I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus,
So that henceforth no time he ſhall
be friendly unto us?

8 What? is his goodneſs clean decay'd
for ever and a day?
Or is his promiſe now delay'd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?

10 At laſt I ſaid, My weakneſs is,
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders paſt and gone
I gladly will record.

12 Yea, all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works, O Lord, are all upright,
and holy all abroad:
What one hath ſtrength to match the might
of thee, O Lord our God?

14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend,
and Joſeph's ſeed from harm.

16 The waters, Lord, perceived thee,
the waters ſaw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plenteously:
The thunder in the air did crack,
thy ſhafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy ways within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.

20 Thou leddſt thy folk upon the land
as ſheep on every ſide:
Through Moſes, and through Aaron's hand
thou didſt them ſafely guide.

Attendite populi. Pſal. lxxviii. *J. H.*

ATtend my people to my law,
and to my words incline:

2 My mouth shall speak strange parables,
and sentences divine:
Which we our selves have heard & learn'd,
even of our fathers old;
And which for our instruction
our fathers have us told.

4 Because we shou'd not keep it close
from them that should come after:
Who should God's power to their race
and all his works of wonder. (praise,

5 To Jacob he commandment gave
how Israel should live.
Willing our fathers should the same
unto their children give.

6 That they and their posterity
that were not sprung up this,
Should have the knowledge of thy law,
and teach their seed also.

7 That they might have the better hope
in God that is above:
And not forget to keep his law
and his precepts in love.

8 Not being as their fathers were,
rebelling in God's sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoil:
Shooting their darts in day of war,
and yet they took the foyl?

10 For why? they did not keep with God
the covenant that was made,
Nor yet would walk or lead their lives
according to his trade:

11 But put into oblivion
his counsel and his will,
And all his works most magnifick
which he declared still.

The second part.

12 What wonders to our fore fathers
did he himself disclose
In Egypt land, within the field,
that call'd is Thaneos?

13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.

15 He brake their rocks in wilderness,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard,
Of such abundance, that no floods
to them may be compar'd.

17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat
as served to their lust:

19 Saying with murmuration
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

20 Behold, he strake the stony rock,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could always help and succour them
in their necessity.

23 Wherefore he did command the clouds
forthwith they brake in sunder.

24 And rain'd down Manna for them to
a food of mickle wonder. (eat

25 When earthly men with angels food
were fed at their request:

26 He made the east-wind blow away,
and brought in the south-west.

27 He rain'd down flesh as thick as dust;
and fowl as thick as sand:

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fills:
Yet more and more they did desire
to serve their lusts and wills.

30 But as the meat was in their mouths,
his wrath upon them fell.

31 And slew the flower of all their youth
and choise of Israel.

32 Yet

32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he shortened,
and made their honour vain:
Their years did waste and pass away
with terrour and with pain.

34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their help and God most high.
36 Though in their mouths they did lie
and flatter with the Lord: (O vile
And with their tongues and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing right
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so merciful,
when they desers'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a wind
That passeth away, and cannot well
return by his own kind.
40 How oftentimes in wilderness
did they the Lord provoke?
How did they move and stir the Lord
to plague them with his stroke?
41 Yea they did turn again to sin,
and tempted God of foon:
Prescribing to the holy Lord
what thing they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he sent them swarms of flyes,
which did them sore annoy:
And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpiller:
And all the labour of their hands
he gave to the grashopper.
47 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hailstones once again
the Lord their cattel smote:
And all their flocks and herds likewise
with thunder-bolts full hot.
49 He cast upon them in his ire
and in his fury strong
Displeasure, wrath, and evill spirits,
to trouble them among.
50 Even to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea
were ove whelmed all.
54 And brought them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most high
they stirr'd and tempted still;
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.

60 Then he forſook the tabernacle
of Silo, where he was
Right converſant with worldly men,
even as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand;
And gave the honour of his ark
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were devour'd with (fire
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive
their death for to bemone.

65 And then the Lord began to wake
like one that ſlept a time,
And like a valiant man of war
refreſhed after wine.
66 With emrods in the hinder parts
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetuall.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jemula,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love ſo well.

69 Whereas he did his temple build
both ſumptuouſly and ſure:
Like as the earth which he hath made
for ever to endure.
70 Then choſe he David him to ſerve,
his people for to keep:
Whom he took up and brought away
even from the folds of ſheep.

71 As he did follow th' ewes with young,
the Lord did him advance,
To feed his people Iſrael,
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power
did govern them indeed.

Deus, venerunt. Pſal. lxxix. *J. H.*

O God, the Gentiles do invade
thine heritage to ſpoil:
Jeruſalem an heap is made,
thy temple they defile.
2 The bodies of thy ſaints moſt dear
abroad to birds they caſt:
The fleſh of them that do thee fear
the beaſts devour and waſte.

3 Their bloud throughout Jeruſalem
as water ſpilt they have:
So that there is not one of them,
to lay their dead in grave.
4 Thus are we made a laughing ſtock
almoſt the world throughout:
The enemies at us jeſt and mock
which dwell our coaſts about.

5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume?
And ſhew thy wrath as hot as fire,
thy fo'k for to conſume?
6 Upon thoſe people pour the ſame
which did thee never know:
And realms which call not on thy name
conſume and overthrow.

7 For they have got the upper hand,
and Jacob's ſeed deſtroy'd:
His habitation and his land
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us, Lord, in all aſſaults,
for we are weak and low.

The ſecond part.

9 O God, that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to us as people dumb,
In thy reproach rejoyce, and ſay,
Where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe fo'k thy ſervants bloed
which they ſpilt in deſpight:
11 Receive into thy ſight in haſte,
the clamors, griefs, and wrong

Of

Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord, set them out of band
Which unto death are destinate,
and in their enemies hand.
12 The nations which have been so bold
as to blaspheme thy name,
Into their laps with seven-fold
repay again the same.
13 So we thy flock and pasture-sheep
will praise thee evermore,
And reach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. lxxx. *J. H.*

THou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin;
come help us, Lord, arise.
4 Direct our hearts unto thy grace;
convert us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folk in anger swell,
and will not hear them pray?
6 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love as life,
they laugh and jest it out.
8 O take us, Lord, into thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:
And eke the cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoyl and waste.
13 The boar out of the wood so wild
doth dig and root it out:
The savage beasts out of the field
devour it all about.
14 O Lord of hosts, return again,
from heaven look betime:
Behold it, and with thy help sustain
this poor vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy name.
19 O Lord of Hosts, through thy good grace
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. lxxxi. *J. H.*

BE light and glad, in God rejoyce,
which is our strength and stay:
Be joyful, and lift up your voyce
to Jacob's God, I say.
2 Prepare your instruments most meet,
some joyful psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.
3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

4 For this is unto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacob's God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came,
That as a witneſs all his ſeed
ſhould ſtill obſerve the ſame.
6 When God, I ſay, had to prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not underſtand.

7 I from his ſhoulders took (ſaith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didſt cry and call
I help'd thee by and by:
And I did anſwer thee withall
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I admire it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerve
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſk of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voyce, when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart:
To walk in their own counſels ſtill,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes
and bring them down full low:
And turn my hand upon all thoſe
that would them overthrow:

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folk the time and age
ſhould flouriſh ever ſtill.
18 I wou'd have fed them with the crop
and fineſt of the wheat:
And made the rock with honey drop,
that they their fills ſhould eat.

Deus ſtetit. Pſal. lxxxii. *J. H.*

AMid the preſs with men of might
the Lord himſelf doth ſtand,
To plead the cauſe of truth and right
with judges of the land.
2 How long (ſaid he) will you proceed
falſe judgment to award,
And have reſpect for love of meed
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſs and weak;
And when the poor man doth contend,
in judgment juſtly ſpeak.
4 Ye be wiſe, defend the cauſe
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſs walk.
6 For lo, even now the time is come
that all things fall to nought:
And lewiſe laws both all and ſome
for gain are ſold and bought.

I had decreed it in my ſight
as gods to make you all:
And children to the Moſt-of-might
for love I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and pluck you quite away.

8 Up, Lord, and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. lxxxiii. *J. H.*

DO not, O God, refrain thy tongue,
in ſilence do not ſtay:
Withhold not, Lord thy ſelf ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:

And

And thoſe that bear an hate to thee
hold up their heads on high.

3 Againſt thy folk they uſe deceit,
and craftily they enquire:
For thine elect to lie in wait
their counſel doth conſpire.
4 Come on, ſay they, let us expell
and pluck theſe folk away:
So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid
with them in league to be:
And doth become a fence and aid
to Lot's poſterity.

9 As thou didſt to the Midianites,
ſo ſerve them, Lord, each one:
As to Siſer, and to Jabin,
beſide the brook Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zebah and Zalmana were
the kings of Midian.
12 Which ſaid, Let us throughout the land
in all the coaſts abroad,
Poſſeſs and take into our hand
the fair houſes of God.

13 Turn them, O God, with ſtorms as faſt
as wheels that have no ſtay:
O like the chaff, which men do caſt
with winds to flie away.
14 Like as the fire with rage and fume
the mighty Forreſts ſpills:
And as the flame doth quite conſume
the mountains and the hills.

15 So let the tempeſt of thy wrath
upon their necks be laid:
And of thy ſtormy wind and ſhowr,
Lord, make them all afraid.
16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learn to ſeek thy name.

17 And let them evermore daily
to ſhame and ſlaunder fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feel full well
that thou art called Lord:
And that alone thou doſt excell,
and reign throughout the world.

Quam dilecta! Pſal. lxxxiv. J. H.

HOw pleaſant is thy dwelling place,
O Lord of Hoſts, to me!
The tabernacles of thy grace
how pleaſant, Lord, they be!
2 My ſoul doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the living God.

3 The ſparrows find a room to reſt,
and ſave themſelves from wrong:
And eke the ſwallow hath a neſt
wherein to keep her young.
4 Theſe birds full nigh thine altar may
have place to ſit and ſing:
O Lord of Hoſts, thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe always:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt
no faintneſs there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

8 O Lord of Hoſts, to me give heed,
and hear when I do pray:

And

And let it through thine ears proceed,
O Jacob's God, I ſay.
9 O Lord, our ſhield, of thy good grace
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,
Then other where to keep or ſtay
a thouſand days beſide.
Much rather would I keep a doo
within the houſe of God,
Than in the tents of wickedneſs
to ſettle mine abode.

11 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing will he withhold
from them that purely live.
12 O Lord of hoſts, that man is bleſt,
and happy ſure is he
That is perſwaded in his breaſt
to truſt all times in thee.

Benedixiſti. Pſal. lxxxv. *J. H.*

THou haſt been mercifull indeed,
O Lord, unto thy land:
For thou reſtoredſt Jacob's ſeed
from thraldom out of hand.
2 The wicked ways that they were in,
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God, our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.

5 Why, ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord, on us do thou declare
thy goodneſs to our wealth:
Shew forth to us, and do not ſpare,
thine aid and ſaving health.

8 I will heark what God ſaith, for he
ſpeaks to his people peace,
And to his ſaints, that never they
return to fooliſhneſs.

9 For why? his help is ſtill at hand
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall juſtice with kiſs greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face,
and look from heaven high.
12 Yea, God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.

13 Before his face ſhall juſtice go
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſal. lxxxvi. *J. H.*

LOrd, bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſs,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort, O Lord, thy ſervant's ſoul
that now with pain is pin'd:
For unto thee, Lord, I extoll
and lift my ſoul and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:

For

For why? I know and well do prove
thou anſwereſt me again.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all
which thou didſt make and frame,
Before thy face on knees ſhall fall,
and glorify thy name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou workeſt wonders full in ſight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh
that I thy name may dread.
12 To thee my God, will I give praiſe
with all my heart, O Lord:
And glorify thy name always
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſeſt my ſoul at liberty
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.

15 Thou, Lord, art merciful and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy hand-maid's ſon am I.

17 On me ſome ſign of favour ſhow,
that all my foes may ſee,
And be aſham'd, becauſe, Lord, thou
doſt help and comfort me.

Fundamenta. Pſal. lxxxvii. *J. H.*

THat city ſhall full well endure,
her ground-work ſtill doth ſtay
Upon the holy hills full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacob's tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply
and learn to know my name.

5 Lo, Paleſtine, and Tyre alſo,
with Ethiope likewiſe,
A people old, full long ago
were born and there did riſe.
6 Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods device appear,
Of Sion, that the chief of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. lxxxviii. *J. H.*

LOrd God, of health the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on high.
Encline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall:
And made as one among thoſe men
that have no ſtrength all.

5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea,

7 Yea, like to one ſhut up full ſure
within the lower pit:
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and try.

9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and wo,
I call to thee, O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving-kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroy'd
thy truth her honour have?

13 Shall they that lie in dark full low
of all thy wonders wot?
Or there ſhall they thy juſtice know
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:
My prayer eke ere it be day
ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul,
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflict, as dying ſtill
from youth this many a year:
The terrors which do vex me ill
with troubled mind I bear.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrors eke do not aſſwage,
but me oppreſs withall:
18 All day they compaſs me about,
as water at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.

19 Thou ſetteſt far from me my friends
and lovers every one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſericordias. Pſal. lxxxix. *V.* 1.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt:
4 Thy ſeed for ever I will ſtay,
and ſtablith it full faſt:
And ſtill uphold thy throne alway
from age to age to laſt.

5 The Heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?

7 God is aſſembly of the ſaints
to greatly to be dread:
And over all that dwell about
in terrour to be had.
8 Lord God of Hoſts, in all the world
what one is like to thee?
On every ſide moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcattered all abroad.

The ſecond part.

11 The Heavens are thine and ſo have been
likewiſe the earth and land:
The world and all that is therein
thou foundedſt with thy hand.
12 Both north and ſouth, with eaſt and weſt,
thy ſelf didſt make and frame:
Both Tabor-mount, and eke Hermon,
rejoyce and praiſe thy name.

13 Thine

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousnes and equity
thou hast thy seat and place
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knows aright
thy present power, O God:
For in the favour of thy sight
they walk full safe abroad.
16 For in thy name throughout the day
they joy and much rejoyce:
And through thy righteousnes have they
a pleasant tune and noise.

17 For why? their glory strength, and aid
in thee alone doth lie:
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well
the Lord to us doth bring:
The holy one of Israel
he our guide and King.

19 Sometimes thy will unto thy saints
in vision thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have set
your king and guide to be:
And let him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out:
And with mine holy oyl anoint
him king of all the rout.
22 For why? my hand is ready still
with him for to remain:
And eke mine arm also I will
him strengthen and sustain.

23 The enemy shall not him oppress,
they shall him not devour:
Ne yet the sons of wicked ones
unto him shall have no power:
24 His foes likewise I will destroy
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie:
And in my name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take
of all on earth that springs:
His might and honour I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seat shall still remain
while Heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve;
And of my judgments have none aw,
nor will not them observe:
32 Or if they do not use aright
my statutes to them made,
And let all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
if that they do offend.
34 My mercy yet and my goodness
I will not take him fro:
Nor handle him with craftiness,
and fo my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holiness,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall reign,
and eke his throne of might:
As doth the sun, it shall remain
for ever in my sight:

38 And

38 And as the moon within the skie,
for ever ſtandeth faſt
A faithfull witneſs from on high,
ſo ſhall his kingdom laſt.

39 But thou, O Lord, thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy ſervant made,
Lord, thou haſt quite undone:
And down upon the ground alſo
haſt caſt his royall crown.

The fifth part.

41 Thou pluck'ſt his hedges up with might
his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and break'ſt them to the ground.
42 That he is ſore deſtroy'd and torn
of comers by throughout:
And ſo is made a mock and ſcorn
to all that dwell about.

43 Thou their right hand haſt lifted up
that him ſo ſore annoy:
And all his foes that him devour
lo thou haſt made to joy.
44 His twords edge thou doſt take away,
that ſhould his foes withſtand:
To him in war no victory
thou giv'ſt, nor upper hand.

45 His glory thou doſt alſo waſte,
his throne, his joy, his mirth
By thee is overthrown, and caſt
full low upon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſty days:
And rais'd of him an ill report
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway
as fire conſume and burn?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſons of men
as things in vain to waſte.

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell his ſoul
ſhall he deliver free?
50 Where is, O Lord, thine own goodneſs
ſo oft declar'd before,
Which by thy truth and uprightneſs
to David thou haſt ſworn?

51 The great rebukes to mind I call
that on thy ſervants lie:
The railings of the people all
born in my breaſt have I.
52 Wherewith, O Lord, thine enemies
blaſphemed have thy name:
The ſteps of thine anointed one
they ceaſe not to defame.

53 All praiſe to thee, O Lord of Hoſts,
both now and eke for ay:
Through ſky and earth, and all the coaſts,
Amen, amen, I ſay.

Domine, refugium. Pſal. xc. *J. H.*

THou, Lord, haſt been our ſure defence,
our place of eaſe and reſt
In all times paſt, yea ſo long ſince
as cannot be expreſt.
2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age and always ſtill
for ever thou art God.

3 Thou grindeſt man through grief and (pain
to duſt or clay, and then,
And then thou ſay'ſt again, Return
again ye ſons of men.
4 The laſting of a thouſand years
what is it in thy ſight?
As yeſterday it doth appear,
or as a watch by night.

5 So ſoon as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſs
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full ſore afraid.
8 The wicked works that we have wrought
thou ſeeſt before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our days do waſte,
thereof doth nought remain:
Our years conſume as words or blaſts,
and are not call'd again.

10 Our

10 Our time is threeſcore years and ten
that we do live on mold:
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chief
the which we count upon,
Is nothing elſe but painfull grief,
and we as blaſts are gone.
12 VVho once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee fear
according to thy wrath?

13 Inſtruct us, Lord, to know and try
how long our days remain:
That then we may our hearts apply
true wiſdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy ſervants now,
and help them at their need.

15 Refreſh us with thy mercy ſoon,
and then our joy ſhall be:
All times ſo long as life doth laſt,
in heart rejoyce will we.
16 As thou haſt plagued us before,
now alſo make us glad:
And for the years wherein full ſore
affliction we have had.

17 O let thy work and power appear,
and on thy ſervants light:
And ſhew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory ſtand
on us thy ſervants thus:
Confirm the work we take in hand
Lord, proſper them to us.

Qui habitat. Pſal. xci. *J. H.*

He that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keep him well.
2 I to the Lord my hope and my ſtrong hold
I to the Lord will ſay.
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings ſhall cover thee
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay,
to fear or be affright
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy,
and at noon day doth waſte.

7 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eys ſhall well regard,
That even like to their deſerts,
the wicked have reward.

9 For why? O Lord, I only luſt
to ſtay my hope on thee:
And in the high'ſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall not mell:
Nor yet the plague ſhall once come near
the houſe where thou doſt dwell.

11 For why? unto his angels all
with charge commanded he,
That ſtill in all thy ways they ſhall
preſerve and proſper thee.
12 And in their hands ſhall bear thee up,
ſtill waiting thee upon:
So that thy foot ſhall never chance
to ſpurn at any ſtone.

13 Upon the lions thou ſhalt go,
the adder fell and long:
And tread upon the lions young,
with dragons ſtout and ſtrong.
14 For he that truſteth unto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for help on me doth cry,
an anſwer will I give:
And from his grief take him will I
in glory for to live.
16 With length of years and days of wealth
I will fulfill his time:
The goodneſs of my ſaving health
I will declare to him.

Eonum

Bonum eſt. Pſal. xcii. *J. H.*

IT is a thing both good and meet
to praiſe the higheſt Lord:
And to thy name, O thou moſt high,
to ſing with one accord:
2 To ſhew the kindneſs of the Lord,
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night.

3 Upon ten-ſtringed inſtruments,
on lute and harp ſo ſweet:
With all the mirth you can invent
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voyce
thy handy-works to ſee.

5 O Lord, how glorious and how great
are all thy works ſo ſtout!
So deeply are thy counſels ſet
that none can try them out.
6 The man unwiſe hath not the wit
this gear to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will
as graſs do ſpring full faſt,
They when they flouriſh in their ill
for ever ſhall be waſte.
8 But thou art mighty, Lord moſt high,
yea thou doſt reign therefore
In every time eternally
both now and evermore.

9 For why? O Lord, behold and ſee,
behold thy foes I ſay;
How all that work iniquity
ſhall periſh and decay.
10 But thou, like as an Unicorn,
ſhalt lift mine horn on high:
With freſh and new prepared ovl
thine ointed king am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad:
14 And in their age much fruit ſhall bring,
both fat and well beſeen:
And pleaſantly both bud and ſpring
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnavit. Pſal. xciii. *J. H.*

THe Lord as King aloft doth reign
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf with might.
2 The Lord likewiſe the earth hath made
and ſhaped it to ſture:
No might can make it move or fade;
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voyce.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
ſo he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

Deus ultionum. Pſal. xciv. *J. H.*

O Lord, thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doth judge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men bear ſway
with lifting up their voyce?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt out
and proudly prate their fill?

Shall

Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more,
6 The widows which are comfortleſs,
and ſtrangers, they deſtroy:
They ſlay the children fatherleſs,
and none doth put them by.
7 And when they take theſe things in hand
this talk they have of thee,
Can Jacob's God this underſtand?
Tuſh, no, he cannot ſee.
8 O fooliſh wife, and people rude,
the knowledge now diſcern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plain:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vain.
12 But, Lord, that man is happy ſure
whom thou doſt keep in awe,
And through correction doſt procure
to teach him in thy law.
13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe
he will no time forſake.
15 Untill that judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.

19 When with my ſelf I muſed much,
and could no comfort find:
Then, Lord thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inraunt thy ſelf and draw,
with wicked men to it?
Which with pretence inſtead of law
much miſchief do commit.

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God, to him I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefs fall
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exſultemus. Pſal. xcv. *J. H.*

O Come let us lift up our voyce,
and ſing unto the Lord:
In him our rock of health rejoyce
let us with one accord.
2 Yea, let us come before his face
to give him thanks and praiſe:
In ſinging pſalms unto his grace
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hills that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters are all his,
for he the ſame hath wrought;
The earth and all that therein is
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed;
his ſheep, and he our guide.
8 To day if ye his voyce will hear,
then harden not your hearts:
As ye with grudging many a year
provok't me in deſart.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee,
yet ſtill they would me move.
10 Twice twenty years they did me grieve
and I to them did ſay,
They err in heart, and not believe,
they have not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breaſt,
That they ſhould never tread the path
to enter into reſt.

Cantate Dom. Pſal. xcvi. *ſ. H.*

SIng ye with praiſe unto the Lord
new tongs with joy and mirth:
Sing unto him with one accord:
all people on the earth.
2 Yea, ſing unto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day
ſalvation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right
above all gods, I ſay.

5 For all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.
6 All praiſe and honour eke do dwell
for ay before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe unto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo
the glory of his name:
And eke into his courts do go
with gifts unto the ſame.

The ſecond part.

9 Fall down and worſhip ye the Lord
within his temple bright:
Let all the people of the world
be fearful at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea with all that is therein
ſhall ſhout and make a noiſe:

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

Dominus regnavit. Pſal. xcvii. *ſ. H.*

THe Lord doth reign, whereat the earth
may joy with pleaſant voice:
And eke the iles with joyful mirth
may triumph and rejoyce.
2 Both clouds and darkneſs eke do dwell
and round about him beat:
Yea, right and juſtice ever dwell
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
almoſt in every place.
4 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Ruler's might,
which guideth all the world.
6 The heavens eke declare and ſhow
his juſtice forth abroad,

That

That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vain:
And eke to thoſe that glory much
dumb pictures to maintain.
8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall.

9 With joy ſhall Sion hear this thing,
and Judah ſhall rejoyce:
For at thy judgments they ſhall ſing,
and make a pleaſant noiſe.
10 That thou, O Lord, art ſet on high
in all the earth abroad:
And art exalted wondrouſly
above each other God.

11 All ye that love the Lord do thus
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt
with pleaſure for his part:
Clear joy with gladneſs, mirth and luſt,
to them of upright heart.

13 Ye juſt, rejoyce, in the Lord rejoyce,
his holineſs proclaim:
Be thankful alſo with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviii. *J. H.*

O Sing ye now unto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes devour,
And get himſelf the victory
with his own arm and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael
in mind he doth record:
That all the earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyfull voyce,
all people of the earth:
Give thanks to God, ſing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him ſing;
give thanks to him with pſalms:
Rejoyce before the Lord our King
with trumpets and with ſhalms.

7 Yea, let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell:
8 And let the floods rejoyce their fills,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he ſhall come to judge and try
the world and every wight:
And rule the people mightily
with juſtice and with right.

Dominus regnavit. Pſal. xcix. *J. H.*

THe Lord doth reign, although as it
the people rage full ſore:
Yea, he on cherubims doth ſit,
though all the world doth roar.
2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearfull ſure:
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly ruleſt every thing
In Jacob through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his foot-ſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill
To keep ſuch laws as he did make,
and pointed them untill.
8 O Lord our God, thou didſt them hear,
and anſweredſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill:

For why? our God throughout the world
is holy ever still.

Jubilate Deo. Psal. c. *I. H.*

ALl people that on earth do dwell,
sing to the Lord with cheerful voice:
2 Him serve with fear, his praise forth tell
come ye before him and rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed;
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and bless his name always,
for it is seemly so to do.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
2 Serve him, and come before his sight
with singing and with mirth.
3 Know that the Lord our God he is
he did us make and keep,
Not we our selves: for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
5 For why? the goodness of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth still remain.

Misericordiam. Psal. ci. *N.*

I Mercy will and judgment sing,
O Lord God, unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk
in pureness of my sprite:
3 And I no kind of wicked thing,
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evill will I see.
5 Him will I 'stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.

9 Mine eys shall be on them, within
the land that faithfull be.
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land;
That I may from Gods city cut
the wicked workers band.

Domine, exaudi. Psal. cii. *N.*

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead;
And wither like the grass, that I
forget to eat my bread.
5 By reason of my groaning voyce
my bones cleave to my skin:
6 As pelican in wilderness,
such case now am I in.

And as an owl in desert is,
so I am such an one:
7 I watch, and as a sparrow on
the house-top am alone.
8 Me, daily in reproachfull wise
mine enemies do me scorn:
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd:
And temper'd have my drink with tears,
that from mine eys have still'd.
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.

11 The days wherein I pass my life,
are like the fleeting shade:
And I am wither'd like the grass
that soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race,

The

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Zion wilt extend:
The time of mercy, now the time
foreſet is come to end,
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.

15 Then ſhall the heathen people fear
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.

17 To prayer of the deſolate
when he himſelf ſhall bend
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lord's renown ſhall ſpread.

19 For he from his high Sanctuary
hath looked down below:
And out of Heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the wretched cry
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare,
the Lord's moſt holy name,
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land
and kingdoms with accord
Shall be aſſembled for to do
their ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorten he did cut my days;
thus I therefore did ſay.
24 My God, in midſt of all my days
now take me not away:
Thy years endure eternally,
from age to age for aye.

25 Thou the foundations of the earth
before all times haſt laid:
And Lord the Heavens are the work
which thine own hands have made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time wax old
even as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Pſal. ciii. *T. S.*

MY ſoul give laud unto the Lord;
my ſpirit ſhall do the ſame:
And all the ſecret, of my heart,
praiſe ye his holy name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.

3 That gave thee pardon for thy faults,
and thee reſtor'd again,
And all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.

5 That fill'd with goodneſs thy deſire,
and did prolong thy youth:
Even as the eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His ways and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners do him grieve:
The ſloweſt to conceive a wrath;
and readieſt to forgive.

9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth us regard:

Nor after our iniquities
he doth us not reward.

11 But as the ſpace is wondrous great
'twixt earth and heaven above:
So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the ſun-riſing
full diſtant from his fall.

The ſecond part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our ſhape,
our mould and faſhion juſt:
How weak and frail our nature is,
and how we be but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 VVhoſe gloſs and beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children do receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye angels which are great in power,
praiſe ye and bleſs the Lord:
VVhich to obey and do his will
immediatly accord.

21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
VVhich ready are to execute
his pleaſure and his will.
22 Yea, all his works in every place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoul,
praiſe ye alſo the ſame.

Benedic, anima mea. Pſal. civ. *W. K.*

MY ſoul, praiſe the Lord,
ſpeak good of his name:
O Lord, our great God,
how doſt thou appear?
So paſſing in glory,
that great is thy fame.
Honour and majeſty
in thee ſhine moſt clear.

2 VVith light, as a robe,
thou haſt thee beclad,
VVhereby all the earth
thy greatneſs may ſee
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the cloud full ſure,
Which as his chariots,
are made him to bear.
And therewith much ſwiftneſs
his courſe doth endure
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as heralds to go:
And lightnings to ſerve
we ſee alſo preſt
His will to accompliſh
they run to and fro,
To ſave or conſume things
as ſeemeth him beſt.

5 He grounded the earth
ſo ſtrong and ſo faſt,
That it once to move
none ſhall have ſuch power.
6 The deep a fair covering
for it made thou haſt:
VVhich by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee:
And ſo give due place
thy word to obey,
At thy voyce of thunder
ſo fearful they be,
That in their great raging
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou do but ſpeak,
thy word they fulfill,

So likewise the valleys
most quickly descend;
Where thou them appointest
remain they do still.

9 Their bonds thou hast set
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs
to strong streams of lakes,
Which run do full swift
among the huge hills.
11 Where both the wild asses
their thirst oft-times slake,
And beasts of the mountains
thereof drink their fill.
12 By these pleasant springs
of fountains full fair
The fowls of the air
abide shall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their notes shall excel.
13 The mountains to moist
the clouds he doth send:
The earth with his works
is wholly replete:
14 So as the brute cattle
he doth not refuse
But grass doth provide for
and herb for man's use.
15 Yea bread, wine, and oil
he made for man's sake,
His face to refresh
and heart to make strong.
16 The cedars of Liban
this great Lord did make
Which trees he doth nourish
that grow up so long.
17 In these may birds build
and make there their nest:
In fir-trees the storks
remain and abide.
18 The high hills are succour
for wild goats to rest;
And eke the rock stony
for conies to hide.
19 The moon then is set
her seasons to run:
The days from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat away
thereby we do learn.
20 When darkness doth come
by God's will and power:
Then creep forth do all
the beasts of the wood.
21 The lions range roaring
their prey to devour:
But yet it is thou, Lord,
which givest them food.
22 As soon as the sun
is up, they retire:
To couch in their dens
then are they full fain
23 That man to his work may,
as needs doth require,
Till night come and call him
to take rest again.

The third part.

24 How fair lay, O Lord,
are all thy works found;
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches
they pass all mans thought.
25 So is the great sea
which large is and broad,
Where things that creep swarm,
and beasts of each sort:
26 Where both mighty ships sail,
and some lie at rode:
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give,
They gather full gladly
those things which they need.

Thou openest thine hand,
and they did find such grace:

That they with good things
are filled we see.
29 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
vile dust then they bee.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last,
VVho may in his works
by right well rejoyce.
32 His look can the earth make
to tremble full fast.
And likewise the mountains
to smoke at his voyce.

33 To this Lord and God
sing will I always:
So long as I live,
my God praise will I.
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame
But as for my soul now,
let it still desire,
And say with the faithfull,
Praise ye the Lord, name.

Confitemini Dom. Psal. cv. N.

GIve praises unto God the Lord,
and call upon his name:
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works
that he hath wrought always.

3 In honour of his holy name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his sight.

5 The wondrous works which he hath done
keep still in mindful heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect, the children that
of Jacob do proceed.

7 For He, He only is, I say,
the mighty Lord our God:
And his most rightfull judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his
He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey.
And for eternal covenant
to Israel for ay.

11 When thus he said, Lo, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small apear:
Yea, very small, and in the land
they then but strangers were,

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be,

Ne

Ne do the prophets any harm
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he 'ſtroyd the ſtore:
But he againſt the time of need
had ſent a man before.

The third part.

17 Even Joſeph which had once been ſold
to live a ſlave in wo:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons piere'd alſo
18 Untill the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did try.

19 The king ſent and delivered him
from priſon where he was.
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſta.
22 That he might to his will inſtruct
the princes of the land:
And wiſdom's lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And over all his enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with (ſtate
his people did entreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithful ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkneſs he ſent and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.

29 He turn'd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs even in the (place
where their king Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarms of noiſome flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtoniehail
inſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines and all their trees
whereon their figs did grow:
And all the trees within their coaſts
down did he overthrow.
34 He ſpake, then caterpillers did
and grathoppers abound:
35 Which ate the graſs in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt-begotten in their land,
eke deadly he did ſmite:
Yea, the beginning and firſt-fruit
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt land to paſs:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart:
For terrour and the fear of them
was fall'n upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light
when night had hid the day.

40 They asked, and he cauſed quails
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt.
41 He opened the ſtony rock,
and waters guſhed out:
And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
ay mindful was he tho:
Which to his ſervant Abraham
he pighted long ago.
43 He brought his people forth with mirth,
and his elect with joy.

Out

Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore,
And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Domino. Psal. cvi.

PRaise ye the Lord, for he is good,
his mercy dures for ay:
2 Who can express his noble acts,
or all his praise display?
3 They blessed are that judgment keep,
and justly do alway:
With favour of thy people, Lord,
remember me, I pray.

4 And with thy saving health, O Lord,
vouchsafe to visit me:
That I the great felicity
of thine elect may see.
5 And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.

6 Both we and eke our Fathers all
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou, O Lord,
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

Nor they thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his name:
That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide,
10 He sav'd them from the cruel hand
of their despightful foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithall
into their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which feedeth on the grass:
Thus they their glory turn'd, and all
their honour did debase.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt-land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the breach,

To

To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land
that he behight to give:
Yea, and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd,
Nor to the voyce of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land.
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And judgment he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth for counted is
from race to race, I say.
32 At waters ske of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his tervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer up and slay.
38 Yea, with unkindly murdering knife
the guiltless blood they spilt:
Yea, their own sons and daughters blood
without all cause of guilt.
Whom they to Canaan-idols then
offered with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
therefore he did abhor.
41 Into the hands of heathen men,
he gave them for a prey:
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppress them in the land:
And they were humbly made to stoop
as subjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him evermore.
Therefore they by their wickedness
were brought full low to be:
44 Yet when he saw them in distress,
he harkned to their cry.
45 He call'd to mind his covenant
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of those
That led them captive from the land,
when erst they were their foes.
47 Save us, O Lord, that art our God
save us, O Lord, we pray:
And from among the heathenfolk,
Lord, gather us alway.
48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and founding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. cvii. *W. K.*

GIve thanks unto the Lord our God,
for gracious is he:

And

And that his mercy hath no end
all mortal men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame;
3 He gathered them forth of the lands
that lay ſo far about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no city where to dwell
that ſerve might for their ſtay.
5 Whoſe thirſt and hunger was ſo great
in theſe deſarts ſo void:
That faintneſs did them ſore aſſault
and eke their ſouls annoy'd.
6 Then did they cry in their diſtreſs
unto the Lord for ayd:
Who did remove their troublous ſtate,
according as they pray'd.
7 And by that way which was moſt right
he led them like a guide:
That they might to a city go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.
9 For he the empty ſoul ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait:
Faſt bound to taſte ſuch troublous ſtorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.
13 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they pray'd.
14 For he from darkneſs out them brought,
and from death's dreadful ſhade:
Burſting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs,
and brake them with ſtrong hand:
The iron bars he ſmote in two.
nothing could him withſtand.
17 The fooliſh folk great plagues do feel,
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſoul ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly try'd.
19 Then did they cry in their diſtreſs
unto the Lord for ayd:
Who did remove their troublous ſtate,
according as they pray'd.
20 For then he ſent to them his word
which health did ſoon reſtore:
And brought them from thoſe dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks, and alſo fear:
And ſpeak of all his wondrous works
with glad and joyful cheer.
23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their merchandiſe through fearful floods
to compaſs and to end:
24 Theſe men are forced to behold
the Lords works what they be:
And in the dangerous deep, the ſame
moſt marvellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage,
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up to high,
the clouds they ſeem to gain;
And plunging down the depth, untill
their ſouls conſume with pain.
And like a drunkard to and fro
now here now there they reel,

As

As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distress
unto the Lord for ayd:
Who did remove their troublous state,
according as they pray'd.
29 For with his word the Lord doth make
the sturdy storms to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extoll his name:
And where the elders do convene,
there let them do the same.
33 For running floods to dry deserts
he doth oft change and turn:
And dryeth up, as it were dust,
the springing well and burn.
34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their sins that dwell therein
he doth just vengeance take.
35 Again, the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
36 Wherein such hungry souls are set
as he doth freely chuse:
That they a city may them build
to dwell in for their use.
37 That they may sow their pleasant land,
and vineyards also plant,
To yield them fruits of such increase,
as none may seem to want.
38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stour,
And minish do through many plagues
that compass them about
40 Then doth he princes bring to shame
which did them sore oppress,
And likewise caused them to err
within the wilderness.
41 But yet the poor he raiseth up
out of his troubles deep:
And oft-times doth his train augment,
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voyce.
43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Exaltatum cor. Psal. cviii. *J. H.*

O God, my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
and giving praise also.
2 Awake my Viol and my Harp,
sweet melody to make:
And in the morning I my self
right early will awake.
3 By me among the people, Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
4 Because thy mercy, Lord, is great
above the Heavens high:
And eke thy truth doth reach the clouds
within the lofty sky.
5 Above the starry Heavens high
exalt thy self, O God:
And, Lord, display upon the earth
thy glory all abroad:
6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.
7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine own,
Manasses mine shall be:
My head-strength, Ephraim; and Jaw
shall Judah give for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.
10 Who shall into the city strong
be guide to conduct me?

Or

Or how, by whom to Edom land
conveyed shall I be?

11 Is it not thou, O Lord, which late
hadst us forsaken quite?
And thou, O Lord, which with our hosts
didst not go forth to fight?
12 Give us, O Lord, thy saving aid
when troubles do assail:
For all the help of man is vain,
and can no whit avail.

13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. cix.

IN speechless silence do not hold,
O God, thy tongue always:
O God, even thou, I say, that art
the God of all my praise.
2 The wicked and the guilful mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of fearful sight:
Without all cause of my desert
against me they did fight.
4 For my good will they were my foes
but then I gan to pray:
5 My good with ill, my friendlincie
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him thus
condemned be therein:
And let the prayer that he makes
be turned into sin.

8 Few be his days, his charge also
let then another take:
9 His children let be fatherless,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place
where erst they have been fed.

11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoyl the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all,
That on his children fatherless
will let their mercy fall.

The second part.

13 And so let his posterity
for ever be destroy'd:
Their name out-blotted in the age
that after shall succeed,
14 Let not his fathers wickedness
from God's remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain for ay,
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the sorrowful-hearted wight.

17 As he did cursing love, it shall
be due unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him,
to cover him alway:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
And of those that evill speak
against my soul also.

21 But thou, O Lord, that art my God,
deal thou, I say, with me
After thy name, deliver me;
for good thy mercies be.
22 Because in depth of great distress
I needy am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needful food
enfeebled are my knees:

And

And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look
did ſhake their heads at me.

26 But thou, O Lord, that art my God, ſ
mine aid and ſuccour be:
According to thy mercy, Lord,
ſave and deliver me.

27 And they ſhall know thereby, that thi
(Lord) is thy mighty hand:
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.

28 Although they curſe with ſpite, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

Dixit Dominus. Pſal. cx.

THe Lord did ſay unto my Lord,
Sit thou on my right hand,
Till I have made thy foes a ſtool,
whereon thy feet ſhall ſtand.

2 The Lord ſhall out of Sion ſend
the ſceptre of thy might:
Amid thy mortal foes be thou
the ruler in their ſight.

3 And in thy days on whom thy reign
and power they ſhall feel:
Then hereby free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they order all:
Thy birth's dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchitedech
thou art a prieſt for ay:

5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately kings
upon his wrathful day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.

7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

Confitebor tibi. Pſal. cxi, N.

WIth heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.

2 For great his works are found,
To ſearch them ſuch are bound
As do him love and truſt.

3 His works are glorious,
Alſo in righteouſneſs
It doth endure for ever.

4 His wondrous works he would
We ſtill remember ſhould,
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
And keep them as he ſaid.

6 For he did not diſdain
His works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enſu'th
Both judgment, right and truth,
Whereto his ſtatutes tend:

8 They are decreed ſure
For ever to endure,
Which equity doth end:
Redemption he gave
His people for to ſave:

9 And hath alſo required,
His promiſe not to fail,
But always to prevail:
His holy name be feared.

10 Who ſo with heart full fain
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep:
His praiſe ſhall laſt for ay.

Beatus vir. Pſal. cxii. *W. K.*

THe man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill.

4 Unto the righteous doth ariſe
In trouble joy, in darkneſſe light,
Compaſſion is in his eys,
And mercy always in his ſight.
5 Yea, pity moveth ſuch to lend
He doth by judgment things expend.

6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hoped thee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.

9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth the wrat ſhall he,
And to conſume, his ſtate to ſee.

Laudate pueri. Pſal. cxiii. *W. K.*

YE children which do ſerve the Lord,
Praiſe ye his name with one accord,
2 Yea, bleſſed be always his name.
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth turmount;
As for his glory we may count,
Above the Heavens high to be,
5 With God the Lord who may compare,
Whoſe dwellings in the Heavens are?
Of ſuch great power and force is He.

6 He doth abaſe himſelf we know,
Things to behold both here below,
7 And alſo in Heaven above,
The needy out of duſt to draw,
And eke the poor which help none ſaw,
His only mercy did Him move.
8 And ſo him ſet in high degree,
With princes of great dignitie,
That rule His people with great fame.
9 The barren He doth make to bear,
And with great joy her fruit to rear:
Therefore praiſe ye His holy name.

In exitu Iſrael. Pſal. cxiv. *W. W.*

WHen Iſrael by God's addreſs,
from Pharach's land was bent:
And Jacob's houſe the ſtrangers left,
and in the ſame train went:
2 In Judah God his glory ſhew'd,
his holineſs moſt bright:
So did the Iſraelites declare
His kingdom power, and might.

3 The ſea it ſaw, and ſuddenly,
as all amaz'd, did flee:
The roaring ſtreams of Jordan's flood
recoyled backwardly.
4 As rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the ſilly trembling lambs,
their tops did beat and ſhake.

5 What ail'd thee, ſea, as all amaz'd
to ſuddenly to flee?
Ye rolling waves of Jordan's flood,
why ran ye backwardly?
6 Why ſhook ye hills, as rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops, as trembling lambs
for fear quiver and quake?

7 O earth, confeſs thy ſovereign Lord,
and dread his mighty hand:
Before the face of Jacob's God
fear ye, both ſea and land.
8 I mean the God, which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe
guth out the fountains clear.

Non nobis, Domine. Pſal. cxv. *N.*

NOt unto us, Lord, not to us,
but to thy name give praiſe:
Both for thy mercy and thy truth
that are in thee always.
2 Why ſhall the Heathen ſcorners ſay,
Where is their God become?
3 Our God in Heaven is, and what
he wills, that hath he done.

4 Their idols ſilver are and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak,
and eys, and do not ſee
6 And they have ears joyn'd to their heads,
and do not hear at all:
And noſes eke they formed have
and do not ſmell withall.

7 And hands they have, and handle not;
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be.

9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the ſtord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindful been of us,
and will us bleſs alſo:
On Iſrael and on Aarons houſe
his bleſſings he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſs them all:
Even he will bleſs them every one,
the great and eke the ſmall.
14 To you (I ſay) the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heaven and the earth
hath made and ſet in ſtay.
16 The Heavens, yea the Heavens high
belong unto the Lord:
The earth unto the ſons of men
he gave of free accord.
17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place
of ſilence do go down.
18 But we will praiſe the Lord our God
from henceforth and for ay:
Sound ye the praiſes of the Lord;
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. cxvi. N.

I Love the Lord, becauſe my voyce
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about befet me round:
When pains of hell me caught, and when
I wo and ſorrow found.
4 Upon the name of God my Lord
then did I call, and ſay,
Deliver thou my ſoul, O Lord
I do thee humbly pray.
5 The ſtord is very merciful,
and juſt he is alſo:
And in our God compaſſion
doth plentifully flow.
6 The ſtord in ſafety doth preſerve
all thoſe that ſimple be:
I was in woful miſery,
and he delivered me.
7 And now my ſoul ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtned eys from mournful tears,
my ſliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſs and fear,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and precious in his ſight
the Lord doth ay eſteem
The death of all his holy ones;
what ever men do deem.
16 Thy ſervant, Lord, thy ſervant, lo,
I do my ſelf confeſs,
Son of thy hand-maid: thou haſt broke
the bonds of my diſtreſs.
17 And I offer up to thee
a ſacrifice of praiſe:
And I will call upon the name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea, even at this preſent time
in all his peoples ſight.
19 Yea, in the courts of Gods own houſe;
and in the midſt of thee,
O thou Jeruſalem, I ſay;
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. cxvii. N.

O All ye nations of the world,
praiſe ye the Lord always:
And all ye people every where
ſet forth his noble praiſe.

2 For great his kindneſs is to us,
his truth endures for ay:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſs and ſay,
His mercy dures for ay:
3 Now let the houſe of Aaron ſay,
His mercy dures for ay.

4 Let all that fear the Lord our God
even now confeſs and ſay,
The mercy of the Lord our God
endureth ſtill for ay.
5 In trouble and in heavineſs,
unto the Lord I cry'd:
Which lovingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelf is on my ſide,
I will not ſtand in doubt,
Nor fear what man can do to me
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire
upon mine enemie.

8 Better it is to truſt in God
then in mans mortal feed:
9 Or to put confidence in Kings
or Princes in our need.
10 All nations have incloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.

11 They kept me in on every ſide,
they kept me in, I ſay:
But in the Lord's moſt mighty name
I ſhall work their decay.
12 They came about me all like Bees;
but yet in the Lord's name
I quencht their thorns that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I indeed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my joy, my mirth, my ſong:
He is become for me indeed
a Saviour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſs great things:
He cauſeth voyce of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſs:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but ever live,
to utter and declare
The Lord his might and wondrous power,
his works, and what they are.
18 The Lord himſelf hath chaſtened
and hath corrected me:
But hath not given me over yet
to death, as ye may ſee.

19 Set open unto me the gates,
of truth and righteouſneſs:
That I may enter into them,
The Lord's praiſe to expreſs.
20 This is the gate even of the Lord,
which ſhall not be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me,
And art become moſt lovingly
a Saviour unto me.
22 The ſtone which ere this time among
the builders was refuſed,
Is now become the corner-ſtone,
and chiefly to be uſed.

23 This was the mighty work of God
this was the Lord's own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us, Lord, and proſper us
we wiſh with one accord.
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord that ſhews us light,
bind ye therefore with cord,
Your ſacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confeſs,
and render thanks to thee:

Thou

Thou art my God and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

Beati immaculati. Pſal. cxix. *W. W.*

ALEPH.

BLeſſed are they that perfect are;
and pure in mind and heart:
Whoſe lives and converſations
from God's laws never ſtart.
2 Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their heart,
and never from him ſwerve.
3 Doubtleſs ſuch men go not aſtray
to do any wicked thing,
Which ſtedraſtly walk in his way
without any wandring.
4 It is thy will and commandment,
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.
5 O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voyce
thy law keep and confeſs!
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eys,
And bend my mind always to muſe
on thy ſacred decrees.
7 Then will I praiſe with upright heart,
and magnifie thy name,
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right:
Forſake me not for ever, Lord,
but ſhew thy grace and might.

BETH, The ſecond part.

9 By what means may a young man beſt
his life learn to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.
11 Within my heart and ſecret thoughts
thy words I have hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy name, O Lord,
and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.
13 My lips have never ceaſt to preach
and publiſh day and night
The judgments all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy ways
pleaſe me no leſs indeed
Than all the treaſures of the earth,
which worldlings make their meed.
15 Of thy precepts I will ſtill muſe,
and thereto frame my talk:
As at a mark ſo will I aim
thy ways how I may walk.
16 My only joy ſhall be ſo fixt,
and on thy laws ſo ſet:
That nothing can me ſo far blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eys which were dim and ſhut up,
to open and make bright:
That of thy law and marvellous works
I may have the clear ſight.
19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe
my footſteps for to clear.
20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgments high,
and what may pleaſe thee beſt.
21 The proud men and malicious
thou haſt deſtroy'd each one,
And curſed are ſuch as do not
thy heſts attend upon.
22 Lord, turn from me rebuke and ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in counſel ſate,
and did againſt me ſpeak.
But then thy ſervant thought how he
thy ſtatutes might not break.
24 For why? thy covenants are my joy;
and my heart's great ſolace:
They ſerve inſtead of counſellers,
my matters for to paſs.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almoſt turn'd to duſt:
Reſtore therefore my life again,
as thy promiſe is juſt.
26 My ways when I acknowledged,
with mercy thou dideſt hear:
Hear now eft ſoon, and me inſtruct
thy Lws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt,
that it melteth for grief:
According to thy word therefore
haſte, Lord, to ſend relief.

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure
I have choſen and found:
I ſet thy judgments me before
which keep me ſafe and ſound.

31 Since then, O Lord, I forc'd my ſelf
thy covenants to embrace:
Let me therefore have no rebuke
nor check in any caſe.
32 Then will I run with joyful cheer
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Inſtruct me, Lord, in the right trade
of thy ſtatutes divine:
And it to keep even to the end
my heart will I encline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and mind and all my might
I will it keep, I ſay.

35 In the right paths of thy precepts
guide me, Lord, I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord, ſhield me with thy grace.

37 From vain deſires and worldly luſts
turn back mine eyes and ſight:
Give me the ſpirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord,
which thou haſt made to me,
Which am thy ſervant, and do love
and fear nothing but thee.

39 Reproach and ſhame which I ſo fear,
from me, O Lord, expell:
For thou doſt judge with equitie,
and therein doſt excell.
40 Behold, my hearts deſire is bent
thy laws to keep for ay:
Lord, ſtrengthen me ſo with thy grace
that it perform I may.

VAU. The ſixth part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy ſaving health let me enjoy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouths
of lewd men and unjuſt:
For in thy faithful promiſes
ſtands my comfort and truſt.

43 The word of truth within my mouth
let ever ſtill be preſt:
For in thy judgments wonderful
my hope doth ſtand and reſt.
44 And whil'ſt that breath within my noſtrils
doth natural life preſerve:
Yea, till this world ſhall be diſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before kings I will them blaze,
and ſhrink no whit for ſhame.

47 I will rejoyce then to obey
thy worthy hefts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands I will lift to thy laws
which I have dearly ſought:
And practiſe thy commandements
in will, in deed, in thought.

ZAIN. The ſeventh part.

49 Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember:
For therein have I put my truſt
and confidence for ever.

50 It is my comfort and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorn.

52 But call to mind, Lord, thy great works
shew'd to our fathers old:
Where by I felt the joy surmount
my grief an hundred fold.

53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgments who knows when?

54 And as for me, I fram'd my songs
thy statutes to exalt,
Where I among the strangers dwelt,
and thoughts 'gan me assault.

55 I thought upon thy name, O Lord,
by night when others sleep:
As for my law also I kept,
and ever will it keep.

56 This grace I did obtain because
thy covenant's sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humble sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay, nor linger long,
as they that slothful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgments towards me
so great are, and so high:
That even at midnight will I rise
thy name to magnifie,

63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.

64 Thy mercies, Lord, most plenteously
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
have I thy servant felt.

66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
Therefore, O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln with worldly (wealth,
as grease to are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Than thousands great of silver and gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.

74 So they that fear thee shall rejoyce
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodness I thee pray,
some comfort to me send:
As thou to me thy servant hetst;
so from all ill me shend.

77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.

78 Confound the proud, whose false pre-
is me for to destroy: (tence
But as for me, thy hests to know
I will my self employ,

79 Who so with reverence do thee fear
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all wavering
let on thy laws be bent;
That no confusion come to me
whereby I should be shent.

CAPH. The eleventh part.

81 My soul doth faint and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.

82 Mine eys do fail with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord?
Why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and day'd:
Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

86 But thy commandments are all true,
and causless they me grieve:
To thee therefore I do complain,
that thou might'st me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me, Lord, again to life,
for thy mercies excell:
And so shall I thy covenants keep
till death my life expell.

LAMED. The twelfth part.

89 In Heaven, Lord, where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity
fast graven there endure.

90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure
as no tongue can express.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee revere.

92 Had it not been that in thy law
my soul had comfort sought,
Long time ere now in my distress
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lay in wait:
But I the while considered
thy noble works and great.

96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

MEM. The thirteenth part.

97 What great desire and fervent love
do I bear to thy law!
All the day long my whole device
is only on thy law.

98 Thy word hath taught me far to pass
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do pass also
the ancient men indeed:
And all because to keep thy laws
I held it ay best need.

101 My feet I have refrain'd eke
from every evil way,
Because that I continually
thy word might keep, I say.

102 I have not ſwerv'd from thy judgments,
nor yet ſhrunk any dell:
For why? thou haſt me taught thereby
to live godly and well.

103 O Lord, how ſweet unto my taſte
find I thy words alway?
Doubtleſſe, no hony in my mouth
feel ought ſo ſweet I may.
104 Thy laws have me ſuch wiſdom learn'd
that utterly I hate
All wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy word ſhine bright:
And to my paths where ever I go
it is a flaming light.
106 I have both ſworn and will perform
moſt certainly, doubtleſs,
That I will keep thy judgments juſt,
and them in life expreſs.
107 Affliction hath me ſore oppreſt,
and brought me to death's dore:
O Lord, as thou haſt promiſed,
to me to life reſtore.
108 The offerings which with heart and voyce
moſt frankly I thee give
Accept, and teach me how I may
after thy judgments live.
109 My ſoul is ay ſo in my hand,
that dangers me befall:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once ſwerve or go aſtray.
111 Thy law I have ſo claim'd alway
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfil:
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts and double hearts
I do always deteſt:
But as for thy law and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the commandments will I keep
of God my Lord alone.
116 As thou haſt promiſed ſo perform,
that death me not aſſail:
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.
117 Uphold me, and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch under thy feet
as do thy ſtatutes break:
For nought avails their ſubtilty,
their counſel is but weak.
119 Like droſs thou caſts the wicked out
where ere they go or dwell:
Therefor can I as thy ſtatutes
love nothing half ſo well.
120 My fleſh, (alas) is taken with fear,
as though it were benumm'd:
For when I ſee thy judgments, ſtraight
I am aſtoniſh'd.

AIN. The ſixteenth part.

121 I do the thing that lawful is,
and give to all men right:
Reſign me not to them that would
oppreſs me with their might.
122 But for thy ſervant ſurety be
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Entreat thy ſervant lovingly,
and favour to him ſhew:
Thy ſtatutes of moſt excellency
teach me alſo to know.
125 Thy humble ſervant, Lord, I am,
grant me to underſtand
How by thy ſtatutes I may know
beſt what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decay'd:
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.
127 This is the cauſe wherefore I love
thy laws better then gold.

Or jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth part.

129 Thy covenants are most wonderful;
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word
they find a light most clear:
And very idiots understand
when they it read or hear.
131 For joy I have both gap'd and breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above,
As thou art wont to behold such
as thy name fear and love.
133 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow.
134 From slanderous tongues and deadly harms
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure
135 Thy countenance which doth surmount
the sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eys great flouds gush out
of dreary tears and fell:
When I behold how wicked men
thy laws keep never a dell.

ZADE. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right, and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straitly.
139 With zeal and wrath I am consum'd
and even pin'd away,
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy Laws forget,
nor shrink away from thee.
142 Thy righteousness, Lord, is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.
144 The righteousness of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOF H. The nineteenth part.

145 With fervent heart I call'd and cry'd;
now answer me, O Lord:
That thy commandments to observe
I may fully accord.
146 To thee, my God, I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy hests.
147 To thee I cry even in the morn
before the day waxe light:
Because that I have in thy word
my confidence whole plight.
148 Mine eys prevent the watch by night,
and ere they call I wake:
That by devising on thy word
I might some comfort take.
149 Incline thine ears to hear my voyce,
and pity on me take:
As thou wast wont, so judge me, Lord,
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously:
Which from thy law are far gone back,
and stray'd from it lewdly.
151 Therefore, O Lord, approach thou near,
for need doth so require.
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd
not now but long ago,
That they remain for evermores;
thou hast them grounded so.

RESH,

RESH. The twentieth part.

153 My trouble and affliction,
conſider and behold:
Deliver me, for of thy law
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death, as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attain?
And as thou haſt me judg'd ere now,
ſo let me life obtain.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy laws I never ſhrunk,
nor went awry therefore.
158 And truth it is, for grief I die
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy laws
with heart moſt glad and fain.
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree muſt be,
and ſo it hath been ever:
Thy righteous judgments are alſo
moſt true, and decay never.

SCHIN. The xxi part.

161 Princes have fought by cruelty
cauſeleſs to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Then he that of rich ſpoils and prey
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull
ſo cauſe me to rejoyce.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatutes love:
No danger ſhall their quiet ſtate
empair or once remove.
166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy laws have been mine exerciſe,
which my ſoul moſt deſired:
So much to them my love was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements
I kept (thou know'ſt) aright:
For all the things that I have done
are preſent in thy ſight.

TAV. The xxii part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication
toward thee let find acceſs:
And grant me, Lord, deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word
and on this wiſe ſay ſhall,
Gods famous acts and noble laws
are juſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſave:
For thy commandments to obſerve
choſen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long days to live
thy name to magnify:
And of thy judgments mercifull
let me the favour try.
176 For I was loſt and went aſtray
much like a wandring ſheep:
Oh ſeek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Pſal. cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.

2 Deliver

2 Deliver me, I ſay,
From liars lips alway,
And tongues of falſe report.

2 VVhat vantage, or what thing
Gett'ſt thou thus for to ſting,
thou falſe and flattering lyar?

4 Thy tongue doth hurt I ween,
No leſs then arrows keen,
or hot conſuming fire.

5 Alas, too long I ſlack
VVithin theſe tents ſo black,
Which Kedar's are by name,
By whom the flock elect
And all of Iſaac's ſect
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And ſet a quiet life:
But when my tale was told,
Cauſeleſs I was controld,
By them that would have ſtrife.

Levavi oculos. Pſal. cxxi. *W. W.*

I Lift mine eys to Sion-hill,
From whence I do attend
That ſuccour God me ſend.

2 The mighty God me ſuccour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep,
For he will never ſleep,

4 Lo he that doth Iſrael conſerve
No ſleep at all can him catch,
But his eys ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover
As at thy right hand ever:

6 The ſun ſhall not thee parch by day
Nor the moon not half ſo bright
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſs,
And will thy life ſure ſave:
And thou ſhalt alſo have

8 In all thy buſineſs good ſucceſs.
Where ever thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. cxxii. *W. K.*

I Did in heart rejoyce
To hear the peoples voyce,
In offering ſo willingly.

2 For, Let us up, ſay they,
And in the Lords houſe pray:
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide
Shall in thy gates abide,
O thou Jeruſalem full fair.
Which art ſo ſeemly ſet,
Much like a city neat,
The like whereof is not elſewhere.

4 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Iſrael
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain
To David's houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
Thy friends God proſper mightily:

7 Peace be thy walls about,
And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate
For my poor brethrens ſake,
That comfort have by means of thee.

9 Gods houſe doth me allure
Thy wealth for to procure
So much always as lies in me.

Ad te levavi. Pſal. cxxiii. *T. S.*

O Lord, that heaven doſt poſſeſs,
I lift mine eys to thee:
Even as the ſervant lifteth his,
his maſter's hands to ſee.

2 As hand-maids watch their miſtris hand
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we are fill'd and overcome
with hatred and deſpight.

4 Our minds be ſtuft with great rebuke,
the rich and worldly wite
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. cxxiv. *W. W.*

NOw Iſrael
may ſay, and that truly,
If that the Lord
had not our cauſe maintain'd,

2 If

2 If that the Lord
had not our right ſuſtain'd
When all the world
againſt us furiouſly
Made their uproars,
and ſaid, We ſhould all die:

3 Now long ago
they had devour'd us all
And ſwallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well eſteem.

4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The raging ſtreams,
moſt proud in roaring noiſe,
Had long ago
overwhelm'd us in the deep?

6 But lov'd be God
which doth us ſafely keep
From bloody teeth,
and the moſt cruel voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers gin
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have eſcaped thus.

8 God that made heaven
and earth, is our help then:
His name hath ſav'd
us from theſe wicked men.

Qui confidunt. Pſal. cxxv. *W. W.*

SUch as in God the Lord do truſt,
As mount Sion ſhall ſtand faſt,
And be removed at no hand.
The Lord will count them right and juſt
So that they ſhall be ſure
For ever to endure.

2 As mighty mountains huge and great
Jeruſalem about do clote:
So will the Lord do unto thoſe
Who on his godly will do wait:
Such are to him ſo dear,
They never need to fear.

3 For though the righteous try doth lie
By making wicked men his rod,
Leſt they through grief forſake their God,
It ſhall not as their lot ſtill be.

4 Give, Lord, to us thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turn aſide
By crooked ways which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For evermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that do put their confidence
Upon the Lord our God only,
And flee to him for their defence
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Mov'd with none ill, but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Jeruſalem
The mighty hills do it compaſs,
So that no enemies come to them
To hurt that town in any caſe:
So God indeed in every need
His faithful people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certainly
The ſinner's and ungodlie's rod
To tarry upon his family:
Leſt they alſo from God ſhould go,
Falling to ſin and wickedneſſe.
O Lord defend world without end
Thy Chriſtian flock through thy goodneſs.

O Lord do good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrites thrown down to hell.
God will them ſend pains without end:
But, Lord, grant peace to Iſrael.

Glory to God the Father of might,
And to the Son our Saviour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and us ſuccour:
That the right way from day to day
We may walk, and him glorify:
With hearts deſire all that are here
Worſhip the Lord, and ſay, Amen.

In convertendo. Pſal. cxxvi. *W. W.*

WHen that the Lord
again his Sion had forth brought
From

From bondage great,
and alſo ſervitude extream:
His work was ſuch
as did ſurmount mans heart & thought:
So that we were
much like to them that uſe to dream.

2 Our mouthes were
with laughters filled then,
And eke our tongues
did ſhew us joyfull men.
The heathen folk
were forced then this to confeſs,
How that the Lord
for them alſo great things had done.

3 But much more we,
and therefore can confeſs no leſs:
Wherefore to joy
we have good cauſe as we begun.

4 O Lord, go forth,
thou canſt our bondage end:
As to deſarts
the flowing rivers ſend.

5 Full true it is
that they which ſow in tears indeed,
A time will come
when they ſhall reap in mirth and joy.

6 They went and wept
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy:
But their return
with joy they ſhall ſure ſee,
Their ſheaves home bring,
and not empaired be.

Niſi Dom. Pſal. cxxvii. *W. W.*

EXcept the Lord the houſe doth make,
And thereunto doth ſet his hand:
VVhat men do build it cannot ſtand.
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labor loſt and worn:
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therefore mark well when-ever ye ſee
That men have heirs to enjoy their land,
It is the gift of Gods own hand:
For God himſelf doth multiply
Of his great liberality
The bleſſing of poſterity.

4 And when the children come to age
They grow in ſtrength and activeneſs,
In perſon and in comelineſs:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 O well is he that hath his quiver
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiver,
VVhen that he pleads before the judg
Againſt his foes that bears him grudge.

Beati omnes. Pſal. cxxviii. *T. S.*

BEſſed art thou that feareſt God
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fourfull vine on thy houſe-ſide
ſo doth thy wife ſpring out:
Thy children ſtand like olive-plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joys increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. cxxix. *N.*

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſham'd,
and turned back alſo:
And made as graſs upon the houſe,
which withereth ere it grow:
7 VVhereof the mower cannot find
enough to fill his hand.
Nor can he fill his lap, that goeth
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall:
Nor ſay, we bleſs you in the name
of God the Lord at all.

De profundis. Pſal. cxxx. *W. W.*

LOrd, to thee I make my mone
when dangers me oppreſs:

I call,

I call, I ſigh, plain and grone,
truſting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt
unto this prayer mine.

3 O Lord our God, if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelf excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to us thy grace,
That we with hearts moſt carefull
ſhould fear before thy face.

5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I do reſt therein ſtill.
6 My ſoul to God hath regard,
waiting for him alway,
More then they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin,
And all ſuch as ſurely have
their confidence in him.

Domine, non eſt. Pſal. cxxxi. *M.*

O Lord I am not puft in mind,
I have no ſcornfull eye,
I do not exerciſe my ſelf
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt:
So have I, Lord, behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay
From this time forth for evermore,
from age to age, I ſay.

Memento, Dom. Pſal. cxxxii. *M.*

REmember Davids troubles, Lord,
how to the Lord he ſwore,
2 And vow'd a vow to Jacobs God,
to keep for evermore:
3 I will not come within my houſe,
nor climb up to my bed:
4 Nor let my temples take their reſt,
nor the eyes in my head,

5 Till I have found out for the Lord
a place to ſit thereon:
An houſe of Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there,
Before his footſtool to fall down,
and worſhip him in fear.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting-place:
Both thou and the ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy ſaints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrink from it,
Saying, The fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep
that I ſhall learn each one:
Then ſhall their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves therein to dwell,
14 Saying, This is my reſting place,
I love and like it well.
15 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfy with bread
the needy that be there.

16 Yea, I will deck and clothe her prieſts
with my ſalvation:
And all her ſaints ſhall ſing for joy
of my protection.
17 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine:
a lantern bright and good.

18 As for his enemies, I will clothe
with ſhame for evermore:
But I will cauſe his crown to ſhine
more freſh then heretofore.

Ecce quam. Psal. cxxxiii. *W. W.*

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold,
the band of amitie!

2 It calls to mind that sweet perfume,
and that costly ointment
Which on the Sacrificer's head
by Gods precept was spent.

It wet not Aaron's head alone,
but drencht his beard throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruit doth fill:

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. cxxxiv. *W. W.*

B Behold and have regard,
ye servants of the Lord,
Which in his house by night do watch:
praise him with one accord.

2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless and will conserve
for evermore the same.

Laudate nomen. Psal. cxxxv. *N.*

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the servants of the Lord:

2 O praise him ye that stand and be
in the house of the Lord;
Ye of his court, and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing
always to do the same.

4 For why? the Lord hath chose Jacob
his very own ye see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage we see,
To Israel his own people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorial
Throughout all generations
that are or ever shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands;
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths, and cannot speak,
and eys that have no sight:

17 They have eke ears, and hear nothing,
their mouths be breathless quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:

And

And ye that be of Aarons houſe,
praiſe him with one accord.
20 And ye that be of Levi's houſe,
praiſe ye likewiſe the Lord.
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Jeruſalem:
praiſe him with one accord.

Confitemini Domi. Pſal. cxxxvi. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praiſe to the God of gods,
for his mercy endureth for ever.
3 Give praiſe unto the Lord of Lords,
for his mercy, &c.
4 Which only doth great wondrous works,
for his mercy, &c.
5 Which by his wiſdom made the heavens,
for his mercy, &c.
6 Which on the waters ſtretcht the earth,
for his mercy, &c.
7 Which made great lights to ſhine abroad,
for his mercy, &c.
8 As ſun to rule the lightſom day,
for his mercy, &c.
9 The moon and ſtars to guide the night,
for his mercy, &c.
10 Which ſmote Egypt with their firſt-born
for his mercy, &c.
11 And Iſrael brought out from thence,
for his mercy, &c.
12 With mighty hand and ſtretched arm,
for his mercy, &c.
13 Which cut the Red-ſea in two parts,
for his mercy, &c.
14 And Iſrael made paſs there-through.
for his mercy, &c.
15 And drowned Pharaoh and his hoſt,
for his mercy, &c.
16 Through wilderneſs his people led,
for his mercy, &c.
17 He which did ſmite great noble kings,
for his mercy, &c.
18 And which hath ſlain the mighty kings,
for his mercy, &c.
19 As Sehon king of Amorites,
for his mercy, &c.
20 And Og the king of Baſan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his ſervant Iſrael,
for his mercy, &c.
23 Remembring us in baſe eſtate,
for his mercy, &c.
24 And from oppreſſors reſcued us,
for his mercy, &c.
25 Which giveth food unto all fleſh,
for his mercy, &c.
26 Praiſe ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy endureth for ever.

Another of the ſame by T. C.

OLand the Lord benign,
Whoſe mercies laſt for ay:
2 Give thanks and praiſes ſing
To God of gods, I ſay.
For certainly
His mercies dure
Both firm and ſure
Eternally.

3 The Lord of lords praiſe ye,
Whoſe mercies ay dure:
4 Great wonders only he
Doth work by his great power.
For certainly, &c.

5 Which God omnipotent
By his great wiſdom high
The heavenly firmament
Did frame as we do ſee.
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did ſtretch:
And on the waters large
The ſame he did out-reach.
For certainly, &c.

7 Great lights he made to be;
For why? his love is ay:
8 Such as the ſun we ſee,
To rule the lightſom day.
For certainly, &c.

9 And eke the moon ſo clear
Which ſhineth in our ſight,
And ſtars that do appear,
To guide the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore
All Egypt ſmote he than:
The firſt-born leſs and more
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land
His Iſrael forth brought:

12 Which

12 Which he with mighty hand
And ſtretched arm hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood up like a wall:
14 And made through it to go
His choſen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh,
With his huge hoſt of men,
And chariots eke alſo.
For certainly, &c.

16 Who led through wilderneſs
His people ſafe and ſound:
17 And for his love endleſs
Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame:
19 As of Amorites land
Sehon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gave his people tho:
For certainly, &c.

22 Even unto Iſrael
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free.
For certainly, &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

Super flumina. Pſal. cxxxvii. *W. W.*

WHen as we ſat in Babylon
the rivers round about,
And in remembrance of Sion
the tears for grief burſt out:
2 We hang'd our harps and inſtruments
the willow-trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were,
ſaid to us tauntingly,
Now let us hear your Hebrew ſongs,
and pleaſant melody.
4 Alas! ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry:
That Edoms ſons againſt us made,
when they raz'd our city.
Remember, Lord, their cruel words,
when as with one accord:
They cry'd, On, ſack, and raſe their walls,
in deſpite of their Lord.

8 Even ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea, bleſſed ſhall that man be call'd,
that takes thy children yong,
To daſh their bones againſt hard ſtones
that lie the ſtreets among.

Confitebor tibi. Pſal. cxxxviii. *N.*

THee will I praiſe with my whole heart,
my Lord my God, always:
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will look and worſhip thee:
And praiſed in my thankfull mouth
thy holy name ſhall be.

Even for thy loving kindneſs ſake,
and for thy truth withall:
For thou thy name haſt by thy word
advanced over all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea, all the kings on earth they ſhall
give praiſe to thee, O Lord:
For they of thy moſt holy mouth
have heard the mighty word.

5 They

5 They of the ways of God the Lord
in ſinging ſhall entreat:
Becauſe the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhall I ſtand
Renewed by thee: O my Lord,
thou wilt ſtretch out thy hand
Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy, Lord, endures for ay,
Lord, do me not forſake:
Forſake me not that am the work
which thine own hand did make.

Domine probaſti. Pſal. cxxxix. N.

O Lord, thou haſt me try'd and known,
my ſitting thou doſt know
2 And riſing eke, my thoughts afar.
thou underſtand'ſt alſo.
3 My paths, yea, and my lying down
thou compaſſeſt always:
And by familiar cuſtom art
acquainted with my ways.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behinde hold'ſt and before,
thou lay'ſt thine hand on me.
6 Too wonderfull above my reach,
Lord, is thy cunning skill:
It is ſo high, that I the ſame
cannot attain untill.
7 From ſight of thy all-ſeeing ſpirit,
Lord, whither ſhall I go?
Or whither ſhall I fly away
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.
9 Yea, let me take the morning wings,
and let me go and bide
Even there where are the fartheſt parts,
where flowing ſea doth ſlide:
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay, the darkneſs ſhall
yet ſhroud me from thy ſight:
Lo, even alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſs hideth not from thee
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
encloſed was by thee.
14 Thee will I praiſe, made fearfully
and wondrouſly I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſs, then thine eye
ſaw me: for in thy book
Were written all, nought was before
that after faſhion took.
17 The thoughts therefore of thee, O God,
how dear are they to me!
And of them all how paſſing great
the endleſs number be!
18 If I ſhould count them, lo, their ſum
more then the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.
19 The wicked and the bloody men
O that thou wouldeſt ſlay!
Even thoſe, O God, to whom, Depart,
depart from me, I ſay.
20 Even thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee, Lord
and that in earneſt wiſe?
Contend I not againſt them all
againſt thee that ariſe?
22 I hate them with unfeigned hate;
even as my utter foes.
23 Try me, O God, and know my heart:
my thoughts prove and diſcloſe.
24 Conſider, Lord, if wickedneſs
in me there any be:
And in thy way, O God my guide,
for ever lead thou me.

Eripe me. Pſal. cxl. N.

LOrd, ſave me from the evil man,
and from the cruel wight:
2 And from all thoſe which evil do
imagine in their ſprite,
Which make on me continuall war,
their tongues lo they have whet
3 Like ſerpents; underneath their lips
is adders poyſon ſet.

4 Keep me, O Lord, from wicked hands,
preſerve me to abide
Free from the cruel man, that means
to cauſe my ſteps to ſlide,
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path-way, and gins
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
Thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battel hath
been covered ſtill by thee.

8 Let not, O Lord, the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord, let the miſchief of their lips
upon themſelves befall.

10 Let coals fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall hunt the cruel wight.

12 I know the Lord th' afflicted will
revenge, and judge the poor:
13 The juſt ſhall praiſe thy name: juſt ſhall
dwell with thee evermore.

Domine, clamavi. Pſal. cxli. N.

O Lord, upon thee do I call,
Lord, haſte thee unto me:
And hearken, Lord, unto my voyce
when I do cry to thee.
2 As incenſe, let my prayers be
directed in thine eyes:
And the uplifting of my hands
as evening ſacrifice.

3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord, keep thou the door.
4 That I ſhould wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyl ſhall be.
Such ſmiting ſhall not break my head,
the time ſhall ſhortly fall
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves mouth
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But, O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord, keep me from the ſnare;
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

Voce mea. Pſal. cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to pour I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk a ſnare
they ſlily laid for me.
4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.

5 Then

5 Then cry'd I, Lord, to thee, and ſaid,
My hope thou only art:
Thou in the land of living art
my portion and my part.
6 Hearк to my cry, for I am brought
full low, deliver me
From them that do me perſecutes
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoul
from priſon, Lord, bring out:
When thou art good to me, the juſt
ſhall preſs me round about.

Domine, exaudi. Pſal. cxliii. N.

LOrd, hear my prayer, hearк the plaint
that I do make to thee:
Lord, in thy native truth, and in
thy juſtice anſwer me,
2 In judgment with thy ſervant, Lord,
O enter not at all:
For juſtifi'd be in thy ſight
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate
that thy hands have create.
6 To thee, O Lord my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail,
hide not thy face me fro:
Elſe ſha'l I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know:
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord, deliver me
From all mine enemies: for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit unto the land
of mercy me convey.

11 For thy names ſake with quickning grace
alive do thou me make:
And out of trouble bring my ſoul
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

Benedictus Dom. Pſal. cxliv. N.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodneſs, fort, and tower,
deliverer and ſhield:
In him I truſt; my people he
ſubdues to me to yield.

3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſon of man that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his daies to end
5 As fleeting ſhade: Bow down, O Lord,
the heavens and deſcend.

6 The mountains touch, & they ſhall ſmoke,
caſt forth thy lightning flame
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand even from above,
O Lord, deliver me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtil mouth of vanity
and fondneſs doth entreat:
And their right hand is a right hand
of falſehood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On viol and on inſtrument
ten-ſtringed unto thee.

10 Even he it is that only gives
deliverance to kings:
Unto his ſervant David help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſons may be as the plants
whom growing youth doth rear:
Our daughters as carv'd comer-ſtones,
like to a palace fair:

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out, nor cries
within our streets be made:

15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabo te. Psal. cxlv. N.

THee will I laud, my God and king,
and bless thy name for ay:

2 For ever will I praise thy name,
and bless thee day by day.

3 Great is the Lord, most worthy praise,
his greatness none can reach:

4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious majesty
the beauty will record.
And meditate upon thy works
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea, good to all, and all his works
his mercy doth exceed:

10 Lo, all thy works do praise thee, Lord,
and do thy honor spread.

11 Thy saints do bless thee, and they do
thy kingdoms glory show:

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom, Lord, a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee;
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.

16 Thou openest thy plenteous hand,
and bounteously dost fill
All things wharsoever do live
with gifts of thy good will.

17 The Lord is just in all his ways,
his works are holy all.

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they require
that fear him will fulfill:
And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that bear a loving heart:
But he them all that wicked are
will utterly subvert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name
for ever shall accord.

Lauda, anima. Psal. cxlvi. *J. H.*

MY soul, praise thou the Lord always,
my God I will confess:

2 While breath and life prolong my days,
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anone they fall:
And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.

7 With right always doth he proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.

9 He

9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart,
And quit the widow from diſtreſſe,
and ill mens ways ſubvert.

10 Thy Lord and God eternally,
O Sion, ſtill ſhall reign;
In time of all poſterity
for ever to remain.

Laudate Dominum. Pſal. cxlvii. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe
it is a comely thing.

9 The Lord his own Jeruſalem
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their heart,
their ſores up doth he bind:

4 He counts the number of the ſtars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wiſdom infinite.

6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp
advance your ſinging voyce.

8 He covers heav'n with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.

9 He gives to beaſts their food, and to
young ravens when they cry.

10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.

11 But in all thoſe that fear the Lord
the Lord hath his delight,
And ſuch as do attend upon
his mercie's ſhining light.

The ſecond part.

12 O praiſe the Lord, Jeruſalem,
thy God, O Sion, praiſe:

13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtays.

14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.

15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.

16 He giveth ſnow like wooll, hoar-froſt
like aſhes he doth ſpread:

17 Like morſels caſts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.

20 With every nation hath he not
ſo dealt, nor have they known
His ſecret judgments, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. cxlviii. *T. H.*

GIve laud unto the Lord,
From heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarry ſky.

2 And alſo ye
His angels all,
Armies royall,
Praiſe him with glee.

3 Praiſe him both moon and ſun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:

4 And eke no leſſe:
Ye heavens fair,
And clouds of th' air,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voyce did appear
All things in their degree,

6 Which he ſet faſt:
To them he made
A law and trade
For ay to laſt.

7 Extoll and praiſe Gods name
On earth ye dragons fell,
All deeps do ye the ſame,
For it becomes ye well.

8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitful are,

The cedars great and tall
His worthy praiſe declare.
10 Beaſts and cattel,
Yea, birds flying
And worms creeping,
That on earth dwell.

11 All kings both more and leſſe
With all their pompous train,
Princes and all judges,
That in the world remain,
Exalt his name.
12 Young men and maids,
Old men and babes,
Do ye the ſame;

13 For his name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs
The horn of his,
And help them all.

His ſaints all ſhall forth tell
His praiſe and worthineſs,
The children of Iſrael
Each one both more and leſs:
And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. cxlix. N.

SIng ye unto the Lord our God
a new rejoycing Song:
And let the praiſe of him be heard
his holy ſaints among.
2 Let Iſrael rejoyce in him
that made him of nothing:
And let the ſeed of Sion eke
be joyful in their king.

3 Let them ſound praiſe with voyce of lute
unto his holy name:
And with the timbrel and the harp
ſing praiſes of the ſame.

4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his ſaints rejoyce:
And now aloud upon their beds
advance their ſinging voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged ſword:

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately kings in chains,
their lords in iron bands:
9 To execute on them the doom
that written is before.
This honour all his ſaints ſhall have,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. cl. N.

YIeld unto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhews his power on high.
2 Advance his name, and praiſe him in
his mighty acts always:
According to his excellencie
of greatneſſe give him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel and with flute,
organs and virginals:
5 With ſounding cymbals praiſe ye him,
praiſe him with loud cymbals.

6 What ever hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord
agree with one accord.

The end of the PSALMS.

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